

EIGHTH EDITION

65,000th

ARMAGEDDON IS AT THE DOORS

◆
AN ENTIRELY
NEW EDITION
PROFUSELY
ILLUSTRATED
◆

A. J. FERRIS, B.A.

No. 2

ONE SHILLING

MARSHALL PRESS

ARMAGEDDON IS AT THE DOORS

BY

A. J. FERRIS, B.A.

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CONTENTS.

	Page
(1) The Sign of the Deliverance of Jerusalem in 1917 ...	3
(2) The Sign of the Palestine Campaign of 1917/18 as Foretold by the Prophets Obadiah, Isaiah, and Joel	8
(3) The Sign of the Exodus of the Jews from Europe since 1917, their Return to Palestine and Migration to Anglo-Saxon Lands	25
(4) The Sign in Joel 2 of the Present-day physical Restoration of the Land of Palestine	36
(5) The Final Battle for World Dominion, The Atheistic Communist World will attack the Merchant Race of Anglo-Saxon-Israel	44
(6) What will happen when the Armies of "Gog" Advance upon Palestine... ..	60

(I) The Sign of the Deliverance of Jerusalem in 1917.

THE term "Armageddon" is used in the Bible to describe the struggle for world dominion during the generation which closes the present Gentile age and introduces the Israel millennium. On the eve of his final rejection by the Jews, Christ foretold in *Matthew 23: 37, 39*, that Jerusalem would be laid desolate and the Jews would not see him again until they acknowledged his Messiahship. This warning led the disciples to ask, (*Matthew 24: 3*), when would Jerusalem be destroyed and what would be the sign of his coming at the end of the age? In Luke's record of this conversation, the two questions are answered in *Luke 21: 20 to 32* :—

"When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh (24). And they (the Jews) shall be led away captive into all nations (as in A.D. 70): and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled (A.D. 1917). This generation (1917+) shall not pass away, till all be fulfilled."

Jewish Quarters inside Old Jerusalem.



It is possible to calculate from the Bible the exact length of the period Christ referred to as "*the times of the Gentiles.*"* By this means, that great prophetic writer, Dr. Grattan Guinness, was able in 1886 to forecast in his "*Light for the Last Days,*" 31 years before the event, that Jerusalem would be delivered in 1917. Pages 343 and 346 :—

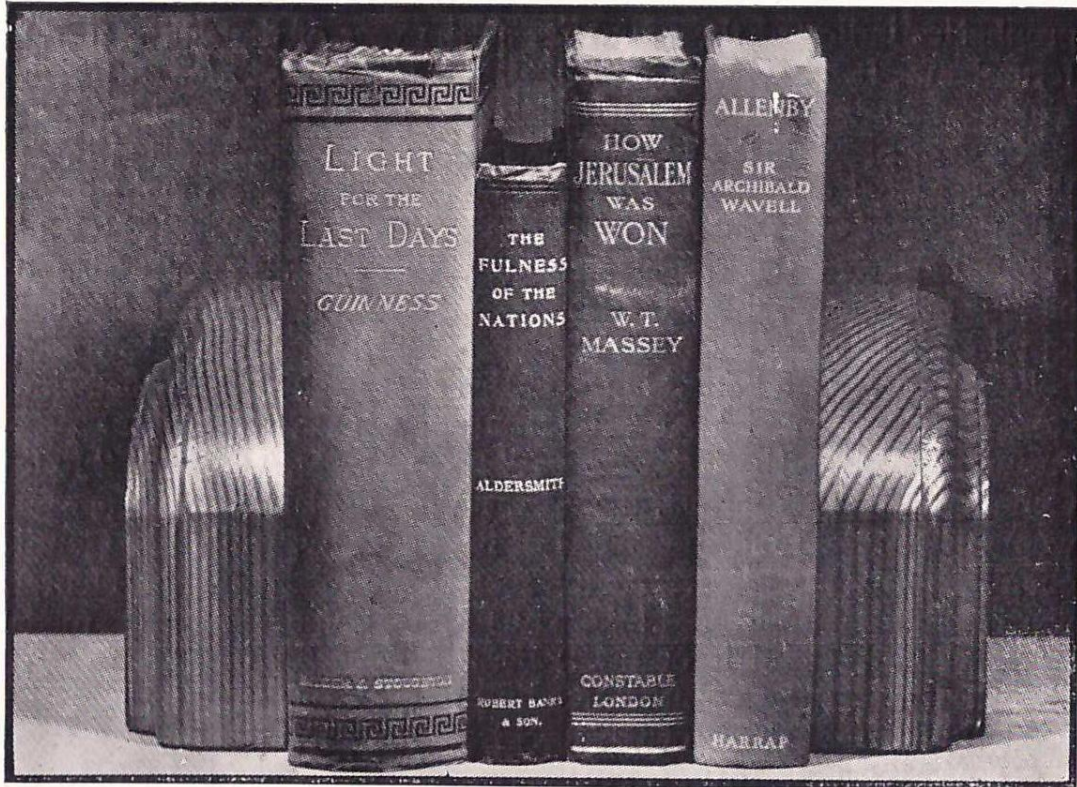
"The year 1917 is consequently doubly indicated as a final crisis date, as measured from two opening events, both of which are clearly most critical in connection with Israel . . . there can be no question that those who live to see this year 1917 will have reached one of the most important, perhaps *the* most momentous, of these terminal years."

Further, in 1898, another eminent prophetic student, Dr. H. Aldersmith (M.B.Lond., F.R.C.S.) was able to give in his "*Fulness of the Nations,*" some 19 years in advance, even more details concerning the deliverance of Jerusalem. Not only did he name the correct year, 1917, but he also showed from the scriptures that it would be Britain who would drive the Turks out of Palestine, and that the Jews would then return to the land under the government of Britain. Pages 167, 168 :—

"Any day, some slight trouble may light up a great European war, which in the end may see the fall of Turkey, and Great Britain in possession of Palestine. . . . The great 'seven times' may not have commenced till after the battle of Carchemish, and the accession of Nebuchadnezzar, 604 B.C. *If so*, as students of the prophetic Word are agreed that when 'the times of the Gentiles are fulfilled,' and Jerusalem ceases to be trodden down, we may expect it to pass again into the hands of its rightful owners—the Twelve Tribes,—this period *may end about 1917!* Time only will show. Then the House of Judah (the Jews) will *walk to* the House of Israel (Great Britain) to be replaced in Palestine. When these things come to pass, many, who now laugh at our views, will indeed have their eyes opened, and realise that Great Britain is indeed the lost House of Joseph . . ."

In its tribute to the late Lord Allenby, the *Daily Telegraph* of May 15, 1936, pointed out that when the War Office transferred him from the Western Front to the Egyptian Command in June, 1917, Allenby was greatly encouraged by the fact that Biblical

* See pages 14-16 of "*Great Britain and the U.S.A. Revealed as Israel,*" by A. J. Ferris.



The Daily Telegraph, May 15, 1936.

The late Lord Allenby.

Predestined.

When Allenby was transferred from the Western Front to Egypt in 1917 he was not at all anxious to go. Gen Sir Beauvoir de Lisle saw him at the Grosvenor Hotel before he started. Allenby told him that he was not at all pleased at the prospect.

"The last man failed, and I do not see why I should succeed."

Sir Beauvoir reminded him that he had always got his big guns. Allenby replied gloomily that they had all been sunk in the Mediterranean.

Sir Beauvoir, who later was to preach a sermon at St. Martin-in-the-Fields, consoled him with the Biblical predictions contained in a book published in the 'eighties, "Light for the Last Days." These all pointed to 1917 as the year of the delivery of Jerusalem from Turkish rule.

Allenby was much impressed by a prophecy which was to prove so remarkably accurate.



prophecies indicated the year 1917 as the year of the deliverance of Jerusalem. It is now history that on December 8/9, 1917, the Turks evacuated Jerusalem which was entered by Imperial troops.

These prophecies of Christ were graphically represented in the Victory Medal presented to every Jewish soldier who fought in the Palestine campaign. The artist who designed the medal drew his inspiration from the medal struck by the Emperor Vespasian in honour of his son Titus who destroyed the Jewish nation and Jerusalem in A.D. 70. That medal shows Judah and Jerusalem symbolised by a woman bound in the chains of captivity, while Victorious Rome is represented by a soldier standing in a triumphant pose. Around the medal are the words "*Judea Capta*," that is, "Judea Conquered." In contrast, the Great War medal* shows the same woman liberated from the chains of her captivity, while her Gentile enemies flee vanquished. At the foot of the medal are the Hebrew words "Judea Delivered!" Thus the designer of the medal (whether he realised it or not!) demonstrates for us that 1917/18 was the end of the Gentile treading down of Jerusalem, and the beginning of the release of the Jews from their Dispersion.

Since the year 1917, a NEW JERUSALEM has been built on the desolation of the past centuries. Outside the old walls have sprung up residential sections, public buildings, gorgeous hotels, colleges, hospitals, commercial edifices and recreation grounds. Everywhere building operations are in progress, and some of the suburbs present the appearance of a boom town—a miraculous transformation since the oppression of the Turk.

It therefore follows, according to Christ's prophecy, that we are now living in the generation of Armageddon. The present war will accomplish the destruction of Roman Catholic Europe. The world will then resolve itself into two camps, that of Christian Anglo-Saxondom, and that of Atheistic Russian Communism. The Bible shows that the inevitable conflict between the two will culminate in Palestine with a supernatural deliverance of God's people.

It is the purpose of this book, *firstly*, to enumerate the signs given to us by fulfilled prophecy that Armageddon is "at the doors," viz., the sign of the deliverance of Palestine, the sign of the emancipation of the Jews, and the sign of the physical transformation of Palestine; *secondly*, to examine in detail the Bible prophecy of the final phase of Armageddon, when the Anglo-Saxon sovereignty of the Near East will be challenged by Russia.

* Reproduced on page 7, from "*The Jewish Encyclopædia*," by permission of Shapiro, Vallentine & Co.



The New Jerusalem.



(2) **The Sign of the Palestine Campaign of 1917/18 as Foretold by the Prophets Obadiah, Isaiah, and Joel.**

OBADIAH.

THE prophet Obadiah names the last Gentile power to dominate Palestine as Edom or Esau and foretells how the lost House of Joseph (not Judah) would drive out Esau in a campaign from the south, that is, from Egypt. In verses 15 and 21, Obadiah says that then "*the day of the LORD is near,*" when the "*kingdom shall be the LORD'S.*"

Authorised Version.

15. "*For the day of the LORD is near upon all the heathen :*

17. *But upon mount Zion shall be deliverance, and there shall be holiness ; and the house of Jacob shall possess their possessions.*

18. *And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them ; and there shall not be any remaining of the house of Esau ; for the LORD hath spoken it.*

19. *And they of the south shall possess the mount of Esau ; and they of the plain the Philistines : and they shall possess the fields of Ephraim, and the fields of Samaria : and Benjamin shall possess Gilead.*

20. *And the captivity of this host of the children of Israel shall possess that of the Canaanites . . . and the captivity of Jerusalem . . . shall possess the cities of the south.*

21. . . . *and the kingdom shall be the LORD'S,"*

Ferrar Fenton.

"But the day of the LORD will come on every nation . . .

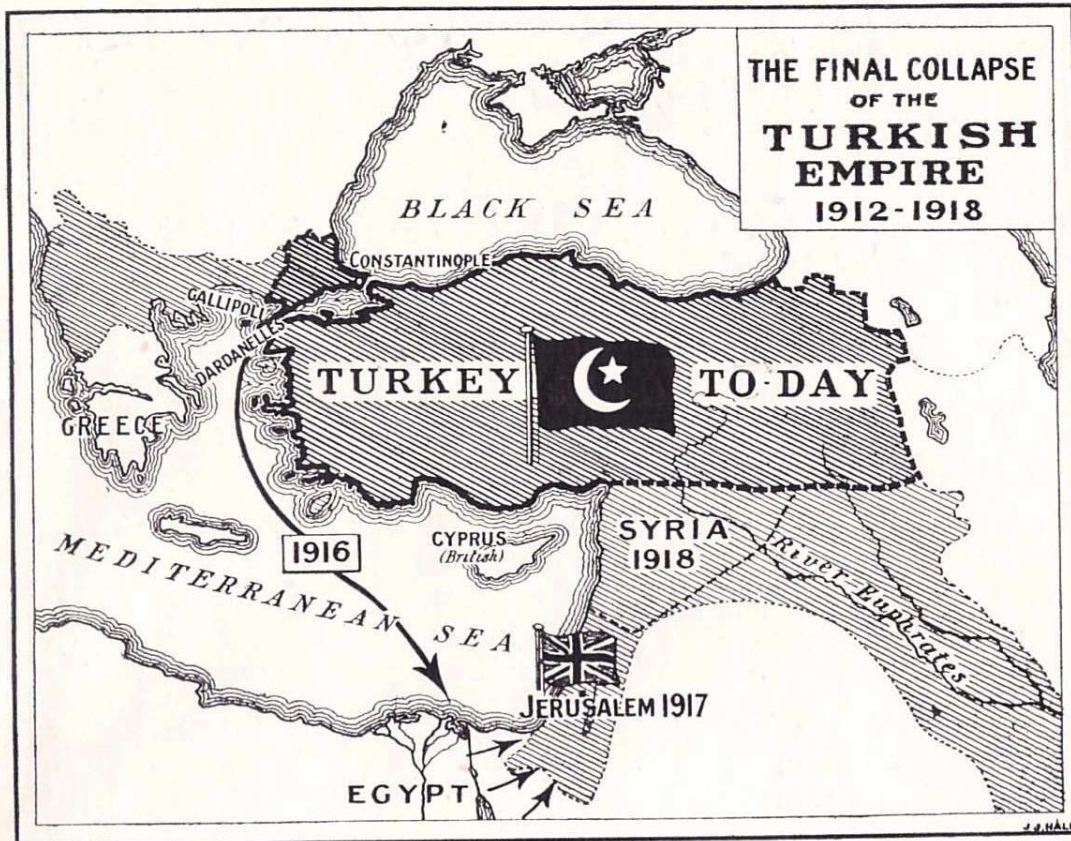
But mount Zion will be a safe refuge, Jacob's House shall possess it in peace.

Then Jacob's House shall be the fire, and Joseph's House shall be the flame. But Esau's House shall be like stubble, which they shall ignite, and consume ; and of Esau's House none be remaining, —as the LORD has decreed !

Then the Southerners shall hold Esau's hills, and his lowlands Philistia will seize ; and Ephraim will capture his valleys, with the fields that belong to Shomeron, and Benjamin conquer Gilad !

And Israel's sons seize the plain which Canaan holds . . . and Jerusalem capture . . . and possess all the towns of the south . . .

. . . the kingship shall be for the LORD,"



We see from these verses that the lost House of Joseph, as distinct from the never lost House of Judah, would drive the Gentiles out of Palestine. In particular it would be the birthright tribe of Ephraim (who was to be an Empire or company of nations at this time), who would capture the towns of the south, the coastal plain, and Jerusalem.

In 1915, British Imperial forces endeavoured to reduce Turkey by attacking in the Dardanelles. The tragic withdrawal was an object lesson that any strategy contrary to the Bible is doomed to failure. Then France objected to Britain's reaching the Turkish armies by way of Alexandretta in Syria. That left only one way of attack, from Egypt across Sinai, that is, **from the south**. During 1916, and in the early months of 1917, the Egyptian Expeditionary Force drove the Turks out of Sinai, and laid across the desert 388 miles of railway, between 200 and 300 miles of road, and 300 miles of water piping. General Allenby assumed command on June 28, 1917, and on October 31, the great drive took place resulting in the capture of all the towns of the south—Beersheba (October 31),

Gaza (Nov. 8), Hebron (Nov. 14), Jaffa (Nov. 16), and then Jerusalem (Dec. 8/9). Britain was incidentally revealed by these events as the hitherto lost House of Joseph.

ISAIAH.

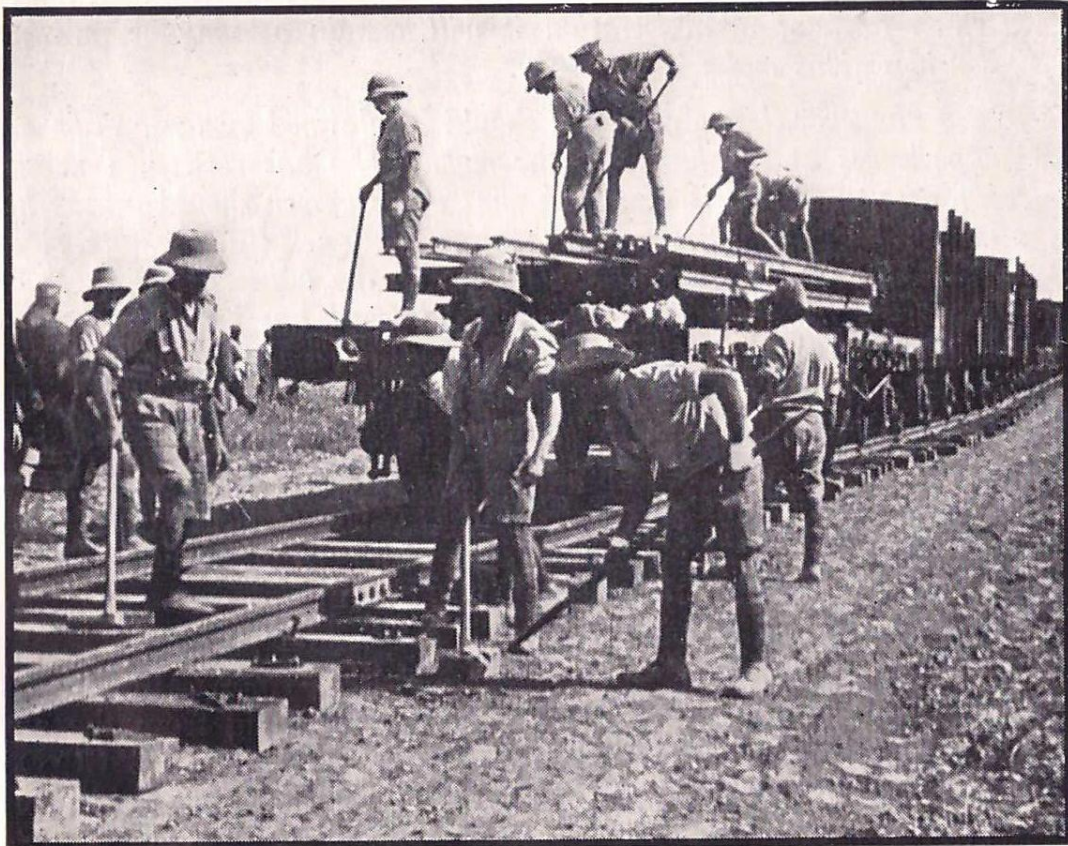
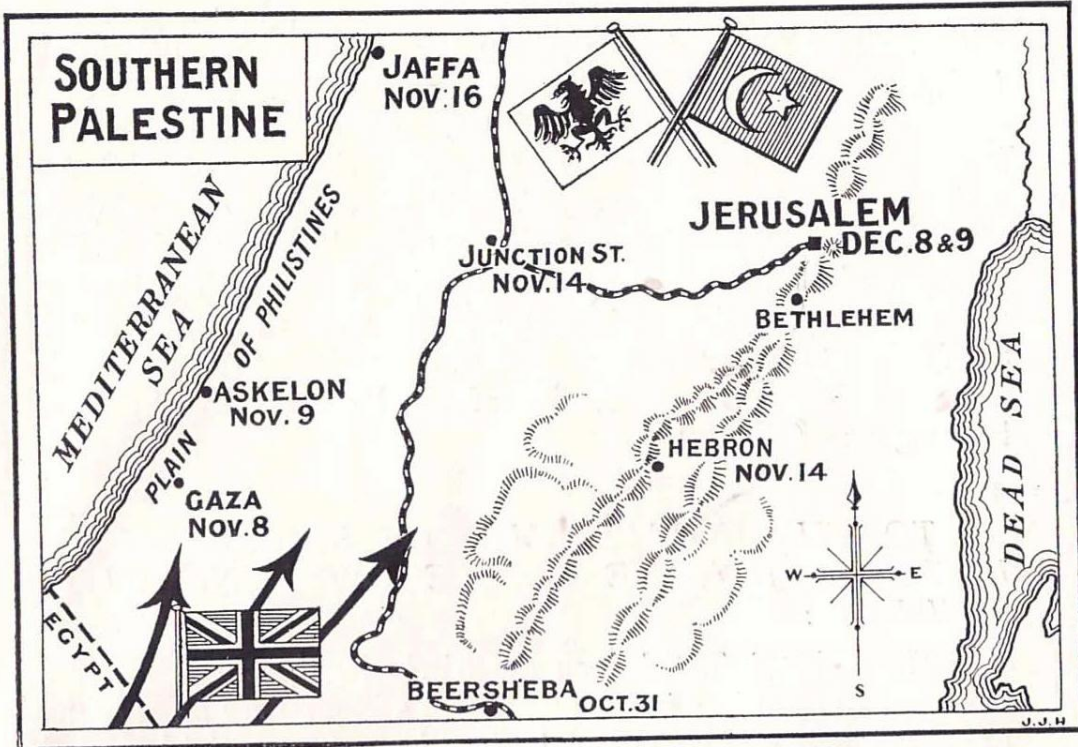
The prophet *Isaiah* 31: 4,5, gives further details of the manner of the release of Jerusalem :—

“ Like as the lion and the young lion roaring on his prey . . . so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. AS BIRDS FLYING, so will the LORD of hosts defend Jerusalem ; defending also He will deliver it ; and passing over He will preserve it.”

The analogy used in this prophecy is that of parent birds hovering over their young to protect them from hawks or vultures. How remarkably this scripture was fulfilled can be gauged from the fact that in the midst of fierce fighting around Jerusalem, the Holy City itself was captured without the firing of a single shot into the city either by British troops or by retreating Turks. On November 27, 1917, General Allenby gave very full orders before the victorious advance, and stressed that *“ on no account is any risk to be run in bringing the City of Jerusalem or its immediate environs within the area of operations.”* (Page 158 of *“ How Jerusalem Was Won,”* by W. T. Massey, official correspondent for the Palestine campaign.) The strategy of encirclement had the desired effect of causing the Turks to evacuate Jerusalem during the night of December 8/9. The next morning the Mayor came forth under a flag of truce to surrender the keys of the city to two sergeants of a London regiment on outpost duty. Allenby's report to London of the deliverance of the Holy City ran as follows :—*“ Thus at 12.30. December 9, the Holy City was surrendered for the twenty-third time, and for the first time to British arms, and on this occasion without bloodshed among the inhabitants or damage to the buildings in the city itself ”* (p. 190).

On December 11, Allenby made his Official Entry into Jerusalem as Commander-in-Chief. Massey's report of this historic event runs as follows :—

“ Outside the Jaffa Gate was an Imperial guard of honour drawn from men who had fought stoutly for victory. In the British Guard of fifty of all ranks were English, Scottish, Irish, and Welsh troops. Opposite them were fifty dismounted men of the Australian Light Horse and New Zealand Mounted



Laying the railway into Palestine.

Rifles. The General entered on foot by an ancient way, the Jaffa Gate. A small almost meagre procession, consisting of the Commander-in-Chief and his Staff, with the guard of honour, less than 150 all told, passed through the gate unheralded by a single trumpet note ; a purely military act with the minimum of military display told the people that the old order had changed, yielding place to new. The procession came to a halt at the steps of the Citadel. Here the Commander-in-Chief and his Staff formed up on the steps with the notables of the city behind them, to listen to the reading of the Proclamation in several languages :—(p. 207).

TO THE INHABITANTS OF JERUSALEM THE
BLESSED AND THE PEOPLE DWELLING IN ITS
VICINITY :

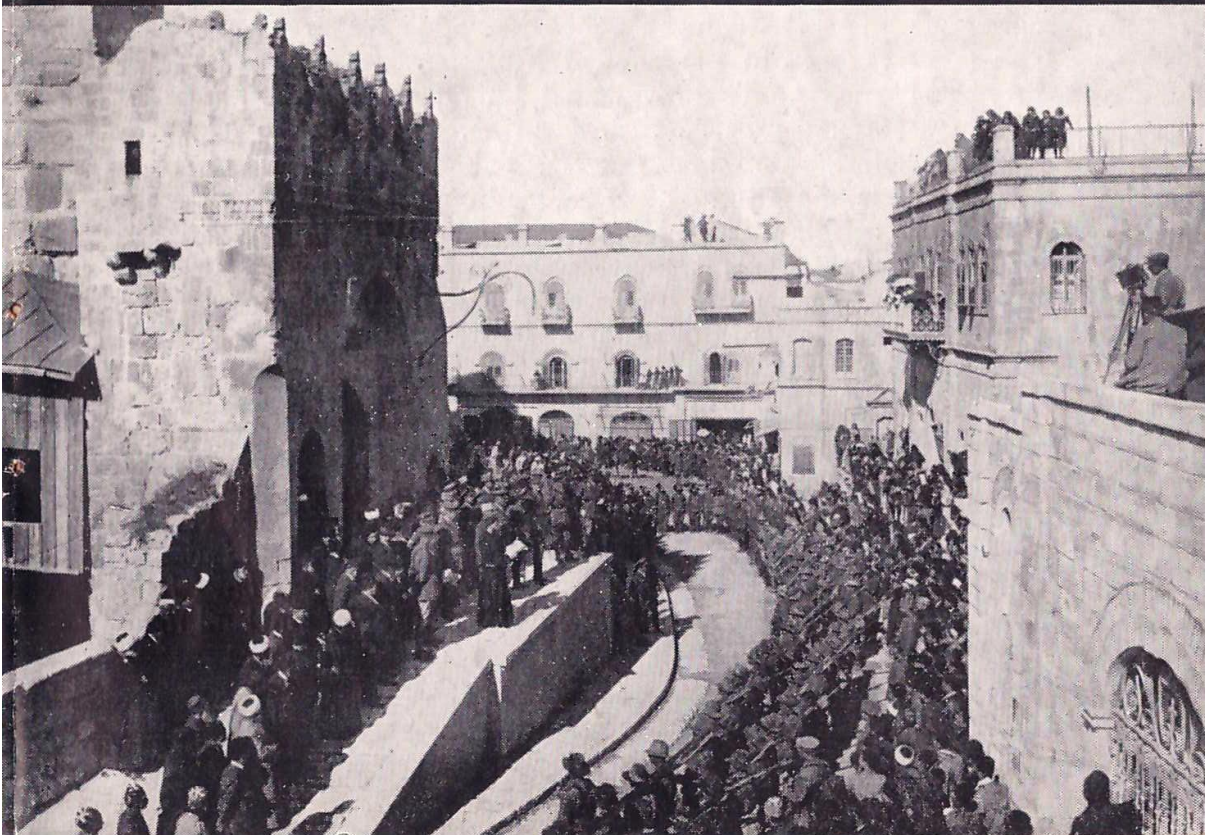
The defeat inflicted upon the Turks by the troops under my command has resulted in the occupation of your City by my forces. I therefore here and now proclaim it to be under martial law, under which form of administration it will remain as long as military considerations make it necessary.

However, lest any of you should be alarmed by reason of your experiences at the hands of the enemy who has retired, I hereby inform you that it is my desire that every person should pursue his lawful business without fear of interruption. Furthermore, since your City is regarded with affection by the adherents of three of the great religions of mankind, and its soil has been consecrated by the prayers and pilgrimages of multitudes of devout people of those three religions for many centuries, therefore do I make it known to you that every sacred building, monument, holy spot, shrine, traditional site, endowment, pious bequest, or customary place of prayer, of whatsoever form of the three religions, will be maintained and protected according to the existing customs and beliefs of those to whose faiths they are sacred " (p. 286).

Once Jerusalem was occupied by British troops, the Turks would have destroyed it by shelling or by bombing from the air, had not the LORD of hosts passing over preserved it AS BIRDS FLYING. The human agencies which God used to fulfil this aspect of Isaiah's prophecy are identified for us on page 204 of Massey's account :—

Top :—Allenby's Entry into Jerusalem.

Bottom :—The Proclamation.



“ The Official Entry was made while there was considerable fighting on the north and east of the City, where our lines were nowhere more than 7,000 yards off. The bursts of musketry were carried down on the wind, whilst DRONING AEROPLANES IN THE DEEP BLUE VAULT OVERHEAD TOLD OF OUR FLYING MEN DENYING A PASSAGE TO ENEMY MACHINES.”

It was Number 14 Bomber Squadron of the Royal Flying Corps which flew over Jerusalem during its deliverance, and by harassing the retreating Turks with bombs and machine-gunning preserved Jerusalem. In the Special Order of the day, on the 15th of December, when General Allenby thanked his troops for their magnificent work in the deliverance of Jerusalem, the Commander-in-Chief made this reference to his airmen :—

“ Throughout the operations, the Royal Flying Corps have rendered valuable assistance to all arms, and have obtained COMPLETE MASTERY OF THE AIR ” (p. 289).

We have an interesting confirmation of the fulfilment of Isaiah's prophecy supplied by the Badge and Motto of the Number 14 Bomber Squadron which took such a significant part in the Palestine campaign. The centre of the Badge shows the head of St. George, patron saint of England, and the cross of the new covenant, and on either side the spread wings symbolising God's over-ruling guidance and preservation. In the song of Moses, *Deuteronomy* 32:11, the prophet likened God's providential undertaking for Israel of the last days “ *as an eagle . . . spreadeth abroad her wings, taketh her young, beareth them upon her wings.*” Below, on the scroll in Arabic characters, is the Motto of the squadron, which, translated into English, is as follows :—“ *I SPREAD MY WINGS AND KEEP MY PROMISE.*” This motto was chosen in view of the place occupied by Jerusalem in Bible prophecy and in view of the part played by Number 14 Squadron in its deliverance in 1917. Thus here we have the acknowledgment of the Air Ministry that Isaiah's prophecy of the preservation of Jerusalem, “ *as birds flying,*” was fulfilled in 1917.

Moreover, remarkable to relate, the Morning Lesson in the Church of England Book of Common Prayer for December 8, 1917, the day of the evacuation of the Turks from Jerusalem, was *Isaiah* 31, which included the famous verses 4 and 5—“ . . . *as birds flying . . .*” Thus right at the very time when Church of England mem-

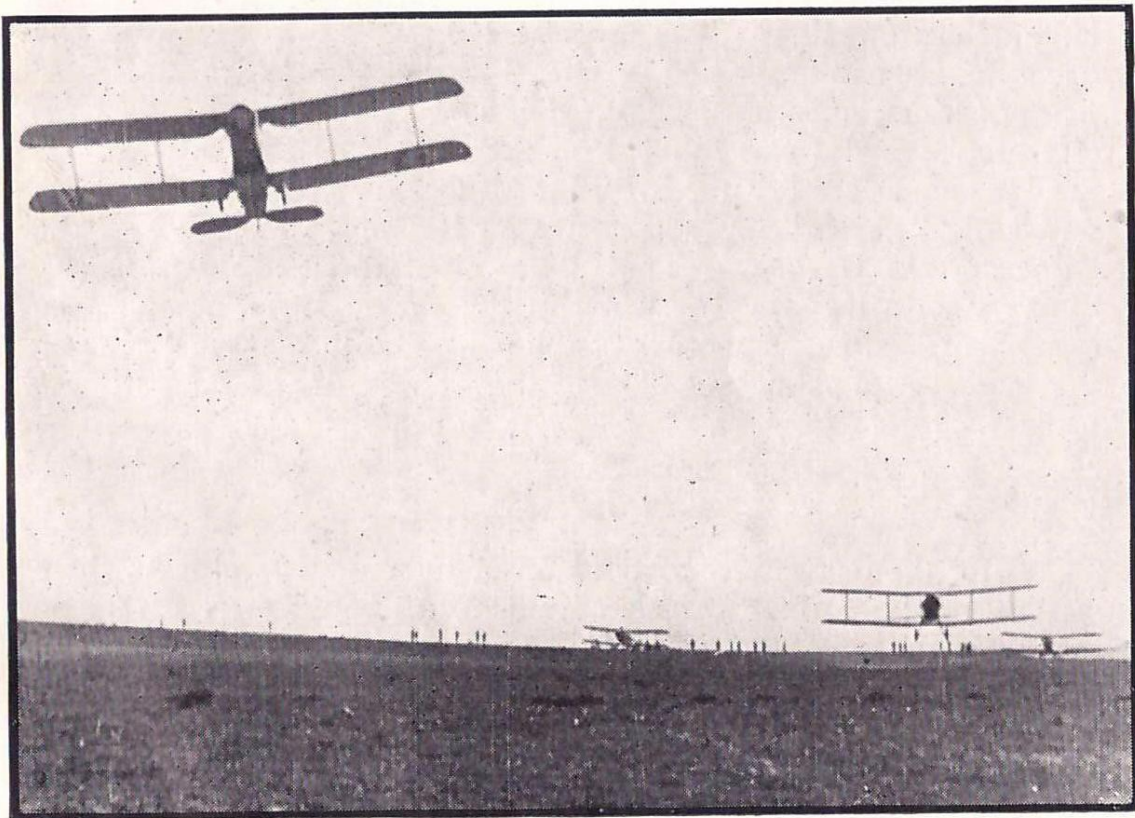
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BADGE AND
MOTTO OF

Nº 14 BOMBER
SQUADRON



“I SPREAD MY WINGS AND KEEP MY PROMISE”



Number 14 Bomber Squadron taking off in Palestine in 1918.

bers were reading those verses, the prophecy was actually being fulfilled in Jerusalem's deliverance. From thousands of scriptures which could have been chosen for December 8, the very prophecy which was to be fulfilled on that date happened to be the Lesson! In the Prayer Book of Edward VI, 1552, the chapter *Isaiah* 31 was the Lesson for December 12. In the revision in 1662, it became the Lesson for December 9, while in the revision in 1872 it became the Lesson for December 8. Thus for 365 years *Isaiah* 31 was the Lesson for the very days in December during which Jerusalem would be delivered from the Gentiles to Britain-Israel. Further, the Evening Lesson for December 10, which date was the exact centre of the epoch of the deliverance of Jerusalem, was *Isaiah* 40, verses 1 to 12, which commence as follows :—

“ Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to JERUSALEM, and cry unto her, that HER WARFARE IS ACCOMPLISHED, that HER INIQUITY IS PARDONED : for she hath received of the LORD'S hand double for all her sins.”

Any Bible Commentary will show that the Hebrew of the translation “warfare” is “the appointed time.” For example, the *Speakers' Commentary* has this note, “her ‘warfare’ is the appointed time of her desolation, the long period of hardship and drudgery.” Thus this prophecy also was fulfilled on the exact date for which it was the Lesson, December 10, 1917, for by that date Jerusalem had endured the “double” or full penalty for her sins, desolation for the “times of the Gentiles.” The fulfilment of these two Lessons on the very days that they occurred in the Prayer Book, compiled so many years before, is another of the many “coincidences” proving the guidance of Almighty God in the destiny of the Anglo-Saxon peoples.

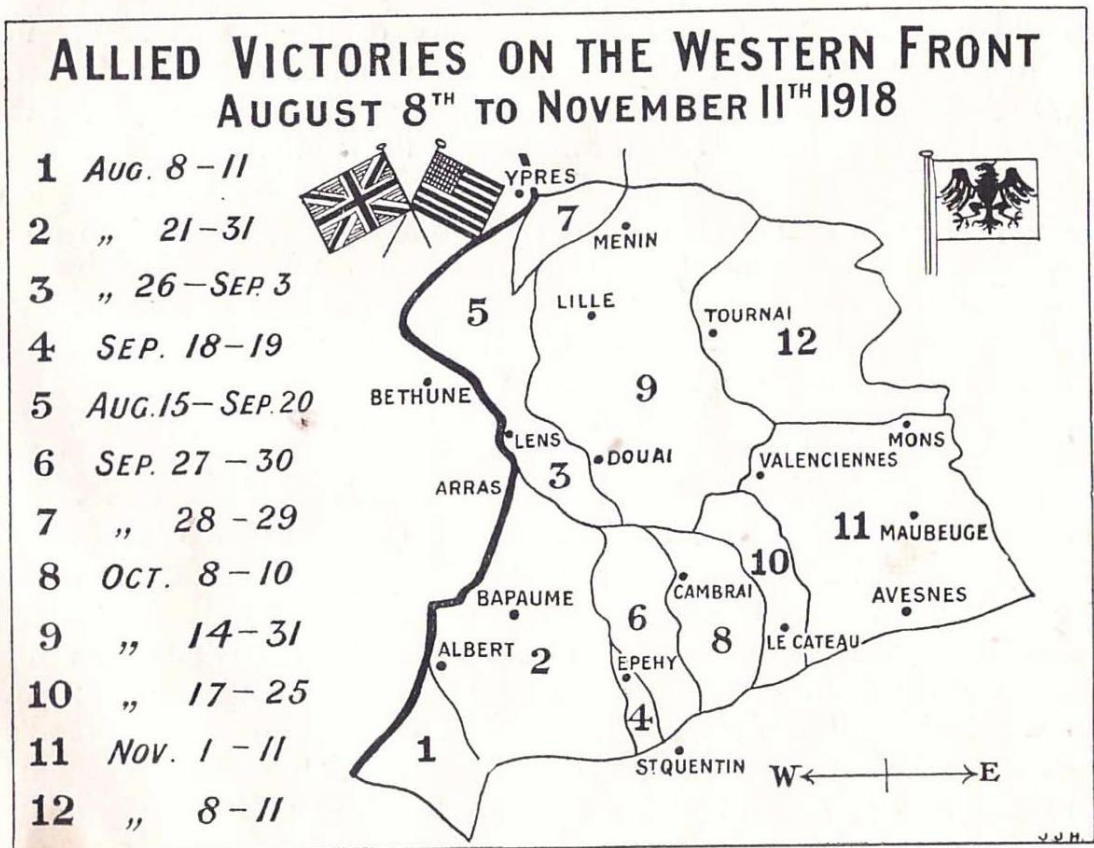
JOEL.

After the deliverance of the land of Judah and Jerusalem, there was very little further British advance until September, 1918. So grave did the situation on the Western Front become that most of the troops had to be transferred from Palestine. Haig's armies had their backs to the wall and there seemed no hope of withstanding the victorious German advance. On August 4, 1918, the King called the whole nation to prayer. It is at this point that *Joel* 2 takes up the prophecy of the deliverance of Palestine.

THE CALENDAR, WITH THE TABLE OF LESSONS.

DECEMBER		MORNING PRAYER.		EVENING PRAYER.	
NATH XXXI DAYS.		First Lesson.	Second Lesson.	First Lesson.	Second Lesson.
1	f	Isaiah 21 to v. 13	1 Peter 3 v. 8 to 4 v. 7	Isaiah 22 to v. 15	John 11 v. 47 to 12 v. 20
2	g	22 v. 15	4 v. 7	23	12 v. 20
3	A	21	5	25	13 to v. 21
4	b	26 to v. 20	2 Peter 1	26 v. 20 & 27	13 v. 21
5	c	28 to v. 14	2	25 v. 14	14
6	d	29 to v. 9	3	29 v. 9	15
7	e	30 to v. 48	1 John 1	30 v. 18	16 to v. 16
8	f	Conception of Vir.	2 to v. 15	32	16 v. 16
9	g	[Mary.]	2 v. 15	34	17
10	A	35	3 to v. 16	40 to v. 12	18 to v. 23
11	b	40 v. 12	3 v. 16 to 4 v. 7	41 to v. 17	18 v. 23
12	c	41 v. 17	4 v. 7	42 to v. 18	19 to v. 25
13	d	Lucy, Vir. & M...	5	43 v. 8	19 v. 25
14	e	42 v. 18 to 43 v. 8	2 John.	44 v. 21 to 45 v. 8	20 to v. 19
15	f	44 to v. 21	3 John.	45	20 v. 19
16	g	45 v. 8	Jude.	48	21
17	A	O Sapientia.....	Revelation 1	49 v. 13	Revelation 2 to v. 18
18	b	49 to v. 13	2 v. 18 to 3 v. 7	51 to v. 9	3 v. 7
19	c	50	4	52 to v. 13	5
20	d	51 v. 9	6	54	7
21	e	Fast.	52 v. 13 & 53	35	John 14 to v. 8
22	f	St. Thomas, Apos.	Job 42 to v. 7	Revelation 8	Revelation 10
23	g	Isaiah 52 v. 13 & 53	John 20 v. 19 to v. 24	11	12
24	A	57	Revelation 11	11	15
25	b	59	11	60	17
26	c	Fast.	Luke 2 to v. 15	7 v. 10 to v. 17	Titus 3 v. 4 to v. 9
27	d	Christmas-Day....	Acts 6	2 Chron. 24 v. 15 to v. 23	Acts 8 to v. 9
28	e	St. Stephen, M....	John 13 v. 23 to v. 36	Isaiah 6	Revelation 1
29	f	St. John, Evang....	Revelation 16	Baruch 4 v. 21 to v. 31	18
30	g	Innocent's Day....	Isaiah 19 to v. 11	Isaiah 62	19 v. 11
31	A	Silvester, Bishop..	20	64 & 65 to v. 8	21 to v. 15
		65 v. 8	21 v. 15 to 22 v. 6	66	22 v. 6

The Lessons for December in the current Prayer Book.



Joel 2: 15 to 21 :—

“ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly : Gather the people, sanctify the congregation . . . Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, ‘ SPARE THY PEOPLE, O LORD, AND GIVE NOT THINE HERITAGE TO REPROACH, THAT THE HEATHEN SHOULD RULE OVER THEM : wherefore should they say among the people, Where is their God ? ’

Then will the LORD be jealous for His land, and pity His people. Yea, the LORD will answer . . . I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land ; be glad and rejoice : for the LORD will do great things.”

We connect the day of prayer in Joel 2: 15,17, with August 4, 1918, for the following reasons : (1) Britain is latter-day Zion and the great day of prayer in 1918 was worthy of such a place in Bible prophecy. The Empire was at stake, and the mercy of God alone could save her. (2) Only the territory of Judah was as yet in British hands, and the Turkish armies remained a serious threat. (3) Joel 3: 1 states that the day and time of the national prayer in Zion would be “ when I shall bring again the captivity of Judah and Jerusalem,” which confines the day of prayer in Joel 2: 15 to the year 1917/18. The day, August 4, 1918, was exactly central in the restoration of Palestine, for up till then only the land of Judah had been released, while immediately following the day of prayer, the land of Israel was delivered. (4) In the official order of service used in all our churches, August 4, 1918, the main prayer was taken from Joel 2: 17, which prayer occurs nowhere else in the Bible. It is more than likely that the wording of Joel 2: 17 was chosen by the Archbishops in ignorance of the fact that this scripture was to be fulfilled from that day and onwards. (5) The rest of the events forecast in Joel 2 were fulfilled immediately following August 4, 1918. The Turkish army of the north was driven out of Palestine in the most successful campaign in the Great War. On the Western Front, the LORD most certainly did pity His people, and the German retreat, ending in the armistice within three months, was God’s answer. Let us now examine the agencies and means God employed in His faithful deliverance of the land of promise to His covenant people.

FORMS OF PRAYER AND THANKSGIVING TO ALMIGHTY GOD

To be used on

Sunday, the Fourth of August, 1918,
The Fourth Anniversary of the Declaration of War

Being the Day Appointed for Intercession on behalf
of the Nation and Empire and our Allies in this
time of War.

Issued under the authority of the Archbishops of Canterbury and York.

BRETHREN, on this fourth anniversary of the declaration of war, let us draw near to the throne of God in penitence and humility; let us pray him to deliver us from the temptations that beset us and, if it be his will, to grant us victory and peace; let us implore his help for all those who are engaged at home or abroad in carrying on the war; and let us thank him for mercies already vouchsafed to us.

Let us pray.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

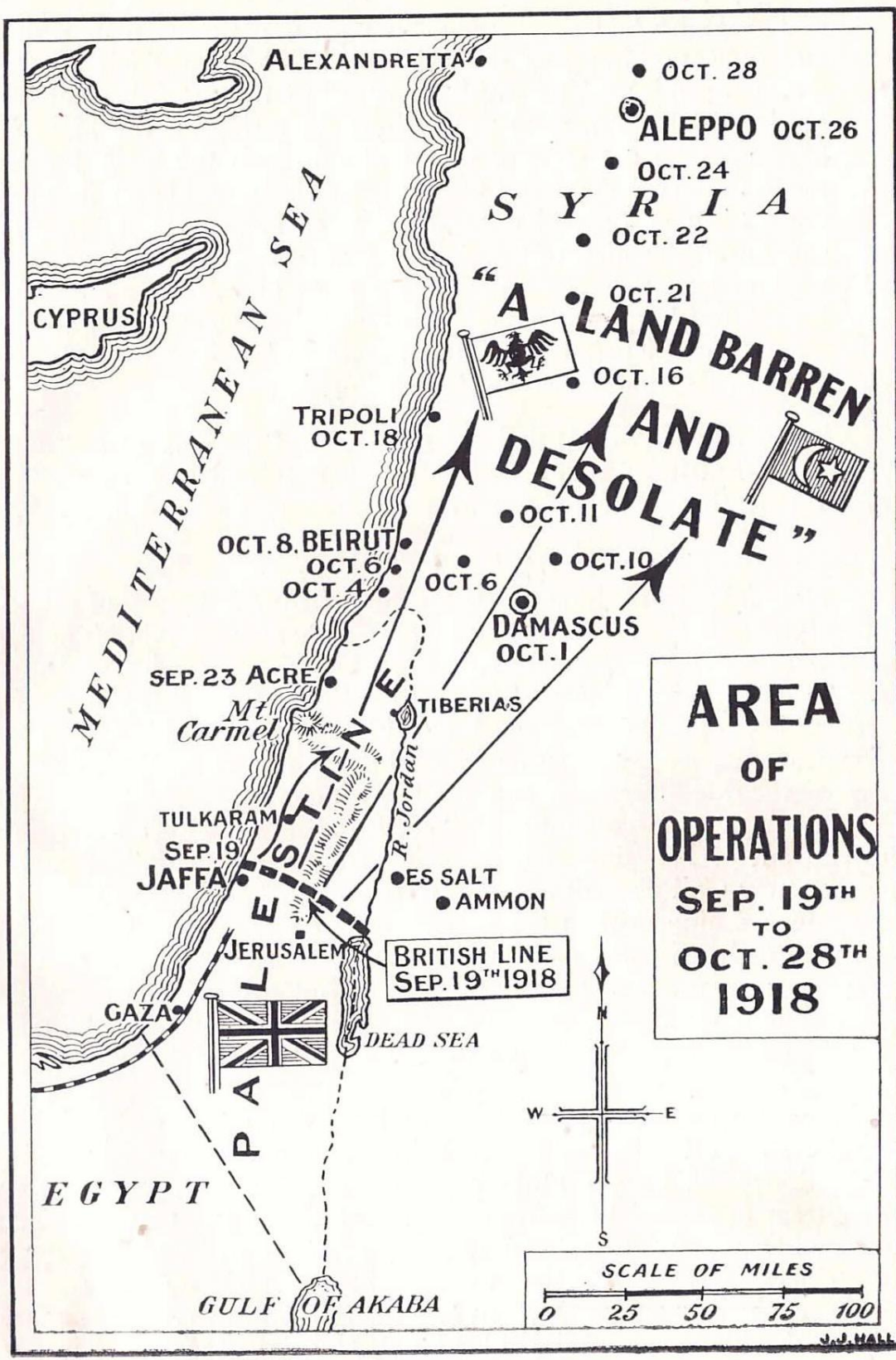
Front cover of the Order of Service, and the main prayer,
as used August 4, 1918.

Allenby's Strategy.

In February, 1918, the Supreme War Council sent General Smuts with a delegation to Palestine to consult Allenby. The proposed plan of campaign was an immediate extension of the right flank to the Jordan and then across into the hills of Moab. On March 23, British troops crossed the Jordan and occupied Es Salt and then advanced on Ammon. But the unseasonable and torrential rain which flooded the Jordan and made the ground impassable, ruined the campaign. On March 30, British troops had to withdraw across the Jordan. At that very time the news came of the German successes in France and of the great British retreat. The effect on the plans of the E.E.F. was immediate. Some 60,000 troops were embarked for France, and the E.E.F. ceased, for the time being, to be an offensive force. The summer of 1918 was then spent in training new contingents and in reorganising the army.

Looking back, we can see the reason for the failure of the Trans-Jordan campaign and the unseasonable weather which beat our troops. The Turks were to be driven out by a drive up the coastal plain. The reverses early in 1918 all combined to force Allenby to choose the strategy which the Bible had so long ago indicated. On pages 264 to 266 of his recent biography of Allenby (Harrap & Co.), General Sir Archibald Wavell records a most important development of Allenby's strategy at the very time of the day of prayer, August 4, 1918. He says,

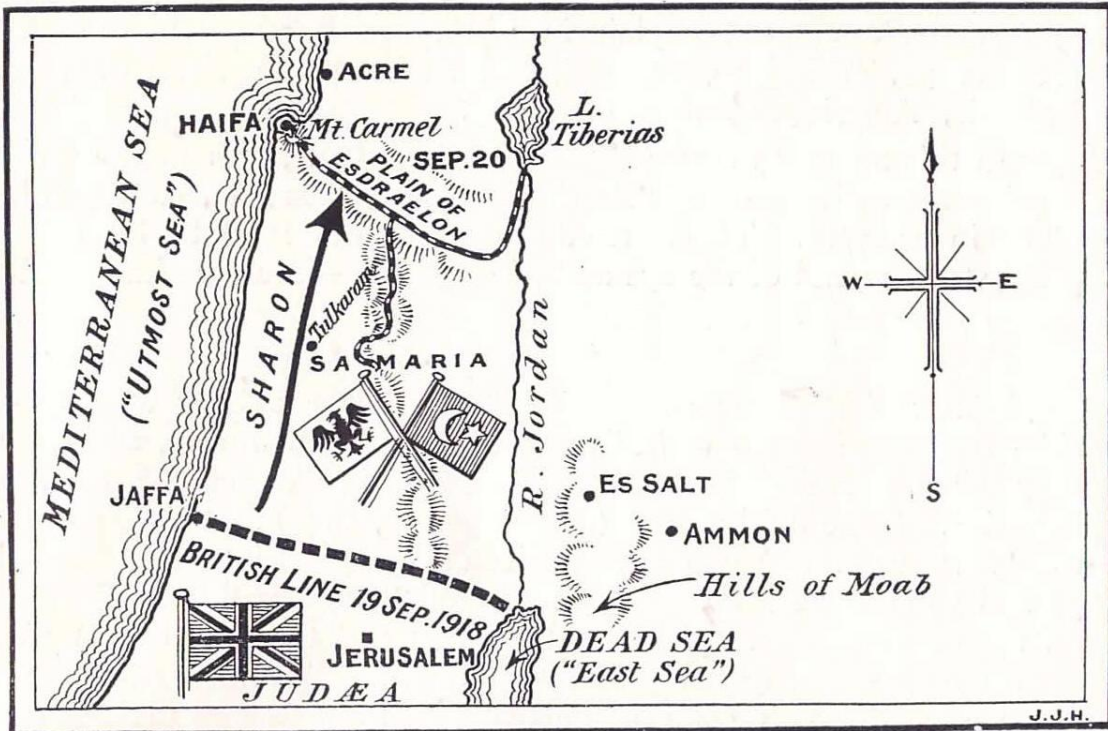
“The plan of the final great battle had gradually been taking shape in Allenby's mind, during the summer. . . . All the fighting in the hills . . . had warned him that a quick decision and rapid progress were impossible in them . . . he must attack on the coastal plain, where he could employ his mounted troops to the full. . . . Allenby at first set his aims no higher than the occupation of the remainder of Palestine,” and “would promise no farther advance than the line Tiberias-Acre—i.e., approximately the present northern frontier of Palestine. And when, at the beginning of August, Allenby outlined his plans to his Corps commanders, they were for a limited operation only. . . . The scheme promised victory . . . but would permit the retreat and escape of the greater part of the Turkish forces. . . . One morning, not long after his announcement of the original plan, he returned from a morning ride, strode into his office, and informed his Operations



Staff that he had decided on an extension of his plan which aimed at nothing less than the complete destruction of the Turkish armies. The cavalry, instead of turning inland at the level of Tulkaram, were to continue their ride up the Plain of Sharon, cross the spur of hills that ran from the main Judean range to the sea at Mount Carmel near Haifa, and break into the great Plain of Esdraelon some thirty to forty miles in rear of the Turkish armies, of the railway that served all Turkish forces west of Jordan, and of their main lines of retreat. . . . The long Turkish domination of Syria and Palestine, and the military power on which it was founded, were to be given their death-blow in the grand manner."

Thus it was substantially at the time of the day of national prayer, August 4, 1918, that Allenby received the revelation and inspiration which led to one of the most crushing strokes ever delivered in war.

Note first the position of the northern army on the day of prayer in *Joel 2: 20* :—" . . . with his face toward the east sea, and his hinder part toward the utmost sea." Any Bible Commentary will show that the "east sea" is the Dead Sea, and the "utmost sea" is the Mediterranean. This was the exact position of the Turkish forces, as the map on page 23 shows. The right wing of the Turkish army was on the Mediterranean and the left wing on the Dead Sea. The Turkish army was certainly the "northern" army which was being driven out of Palestine in a campaign from the "south." Finally, we see how God was with Britain to the last detail. The success of the advance hinged upon the passage of our troops from the coastal plain through the mountain pass into the plain of Esdraelon. The tracks were narrow and easily defended. But through the sluggishness of its commander, the Turkish battalion sent to hold the pass failed to reach it in time! (Wavell, page 276.) In those few precious hours Allenby's cavalry were able to go through the pass. Zero hour was September, 19, 1918, and within seven days of the drive, by the 26th, all Palestine was in British hands, two Turkish armies were destroyed, 50,000 Turks captured, and a further 40,000 were in retreat to Damascus. After a drive of 100 miles, British troops entered Damascus on October 1. Some 17,000 Turks fled from there northwards and were pursued to Aleppo another 200 miles. Aleppo was entered on October 26. In less than six weeks, Allenby's army **drove the Turks 300 miles out of Palestine into the desert wastes**



The great drive of the Anzac Mounted Divisions to Damascus.

of Syria—the greatest exploit in history of horsed cavalry. On October 31, Turkey surrendered, to be followed in a few days by Bulgaria, Austria and then Germany.

In this manner the prophecies of Obadiah, Isaiah and Joel concerning the deliverance of Palestine and Jerusalem were exactly fulfilled in 1917/18. Therefore the next events foretold by these prophets—the end of the age and Armageddon—must be imminent.

* * * *

Note :—There are some schools of Bible prophecy who consider that these verses in *Joel* 2: 15 to 20, are still future, and that they will be fulfilled when “Gog” of *Ezekiel* invades the land of Palestine. Some think to-day (September 10, 1942) that Germany is the “northern army” who will be driven out of Palestine. But *Ezekiel* 38 and 39 clearly show that the hordes of “Gog” will be destroyed on the mountains and plains of Palestine, and there lie dead until eaten by the birds, or buried. In contrast, the “northern army” of *Joel* 2 was to be driven out of Palestine northwards into the desert, which was fulfilled exactly in Allenby’s great drive, September, 1918. It follows that *Joel* 2: 15 to 20 is now fulfilled. This is further proved by the fact that the subsequent events foretold by Joel as following the expulsion of the “northern army” have taken place since 1918.

Verses 21 to 25 : Palestine has been physically restored. “*Fear not O land ; be glad and rejoice : for the LORD will do great things . . . the pastures of the wilderness do spring, the tree beareth her fruit.*”

Verse 26 : A considerable Anglo-Israel awakening has taken place throughout the English-speaking world. “*And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else.*”

Verse 28 : In Britain and America there have come into existence thousands of Pentecostal Churches whose members claim that they have received the outpouring of the Holy Spirit foretold in *Joel* 2: 28 :—“*And it shall come to pass afterward, that I will pour out my Spirit upon all flesh ; and your sons and your daughters, (viz., Israel’s) shall prophesy . . .*”

Verse 30 : The Great War of 1939/42, with its burning cities and colossal battles, is producing the signs of blood, fire and smoke heralding the end of the age. “*And I will show wonders in the heavens and in the earth—blood, fire and pillars of smoke.*”

(3) The Sign of the Exodus of the Jews from Europe since 1917, their Return to Palestine and Migration to Anglo-Saxon Lands.

JUST before his death, about 1446 B.C., Moses prayed prophetic blessings upon the various tribes ; his prayer for Judah as recorded in *Deuteronomy* 33:7, contains a vivid picture of Judah's then future history :—

- (a) "HEAR, LORD, THE VOICE OF JUDAH ;
- (b) AND BE THOU AN HELP TO HIM FROM HIS ENEMIES ;
- (c) AND BRING HIM UNTO HIS PEOPLE."

It is apparent from this prayer that at some future date Judah would become separated from the rest of the tribes of Israel but would finally rejoin them. Physically and nationally, Judah became separated from the rest of the tribes at the commencement of the dispersion. In 721 B.C., the ten-tribed House of Israel went into captivity in Assyria from whence they did not return. On the other hand Judah DID return to Palestine after only 70 years' captivity in Babylon. However, at Christ's first coming, Judah's rejection

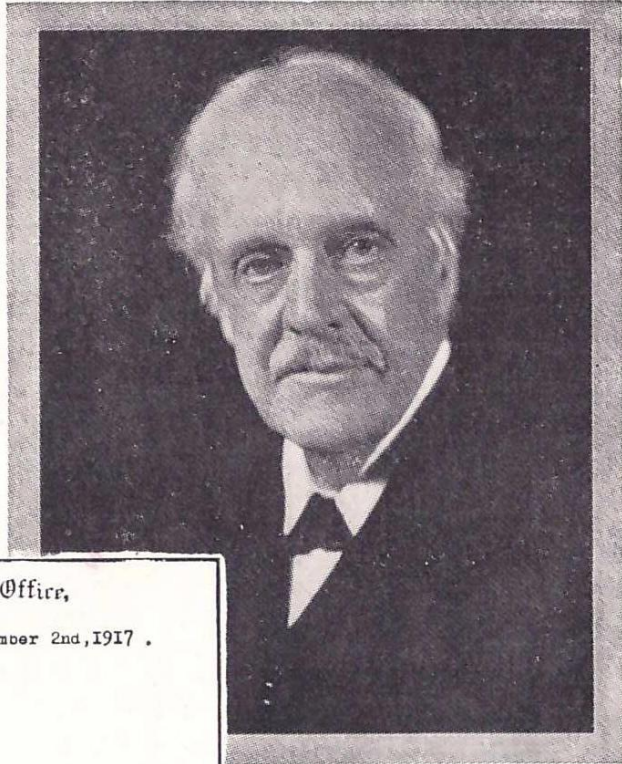


The Wailing Wall, Jerusalem.

of him lead to their second dispersion, A.D. 70, this time all over Europe.

Moses also indicated that the voice of Judah would be raised to God in a special way. ANTI-JUDAISM has been a curse upon the Jews since A.D. 70, with the result that they have continually cried out to God through all their suffering. Moses prayed that God would hear that cry and restore them to the "lost" tribes of Israel. We know that at the Wailing Wall, below the site of Solomon's Temple in Jerusalem, the Jews have gathered for centuries crying to God for His mercy upon them. They have prayed for the "lost" tribes of Israel that they might be found, even as Moses prayed. But God had decreed that the sins of Israel and Judah would result in exile and scattering for the period of the "times of the Gentiles." The only way, then, that the punishment could be lifted was by Judah's accepting the New Covenant in Christ, which they have consistently refused to do. To-day Judah has almost run the full course of chastisement, and since Moses uttered his prayer under inspiration of the Holy Spirit, there must come a time when the cry of Judah is answered.

On November 9, 1917, a month before the deliverance of Jerusalem, in the very year which should have witnessed the commencement of Judah's liberation from captivity, the late Lord Balfour as Foreign Secretary wrote to Lord Rothschild the famous declaration that "*HIS MAJESTY'S GOVERNMENT VIEW WITH FAVOUR THE ESTABLISHMENT IN PALESTINE OF A NATIONAL HOME FOR THE JEWISH PEOPLE . . .*" It is well-known how this remarkable announcement came about. During the Great War, Britain badly wanted a method of producing acetone, a chemical needed for the manufacture of munitions. A certain professor at Manchester University, Dr. Chaim Weizmann, solved this difficulty, and in return for his invaluable contribution was asked what reward he desired. Now it happened that Dr. Weizmann was head of the Jewish Zionists, who dreamed of a restored Palestine, and so he asked nothing for himself but that Great Britain would lend her sympathy to the achievement of the Zionist ideals. Thence came the Balfour Declaration, which was confirmed by the United States and later adopted by the League of Nations in its formal granting of the Mandate of Palestine to Britain. Thus the way was made open for the ending of Judah's dispersion. Now we notice, according to Moses' prayer, and other prophecies, that at this time the Jews must come out of the lands of their dis-



The Balfour Declaration.

Foreign Office,

November 2nd, 1917.

Dear Lord Rothschild,

I have much pleasure in conveying to you, on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet.

"His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation.

Yours

Arthur James Balfour

The late Lord Balfour.

persion, and not only return in part to Palestine but also migrate into the lands of the lost House of Israel. The prophet Jeremiah describes the means which would bring about this great Exodus of Judah. *Jeremiah 16: 14 to 16.*

“ Behold, the days come, saith the LORD, that it shall no more be said, ‘ The LORD liveth that brought up the children of Israel out of the land of Egypt.’ 15. But, ‘ the LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them :’ and I will bring them again into their land that I gave unto their fathers.

16. Behold, I will send for many FISHERS, saith the LORD, and they shall FISH them ; and AFTER will I send for many HUNTERS, and they shall HUNT them from every mountain, and from every hill, and out of the holes of the rocks.”

The Fishers.

The fishers were obviously the representatives of the Zionist Movement who endeavoured after the War to entice the Jews of the Dispersion to return to Palestine under the terms of the Balfour Declaration. Quite a number of Jews were tempted by the bait offered of a national home in the land of Israel, and from 1923 to 1933 some 144,000 Jews officially entered the Holy Land.

Since 1919, the plains of Palestine have become dotted with Jewish Agricultural colonies which have sprung up through the efforts of the returning Zionists. In 1919, these numbered only 54, whereas the number in 1940 was 254, and every year more colonies are being founded. Thirty-three years ago, Judah could not buy a square foot of land in Palestine under the Turkish constitution. The Biblical reason was that *“ Jerusalem shall be trodden down of the Gentiles UNTIL the times of the Gentiles be fulfilled.”* But since 1917, Judah has bought 953,000 dunams (quarter-acres) of the promised land. The diagram on page 33 shows the increase from 1919 to 1939.

In 1910, *Tel Aviv* consisted of sand-hills. Then came the first few Jewish colonists who pitched their tents on the sands. By 1922, a town of 16,000 inhabitants had appeared. By 1934, *Tel Aviv* was a modern all-Jewish city with a population of 85,000 people. By 1938 the city had increased to 150,000 inhabitants and is growing so fast that people are living in half-built houses. The tourist is confronted with hundreds of houses and shops in the process of erection.

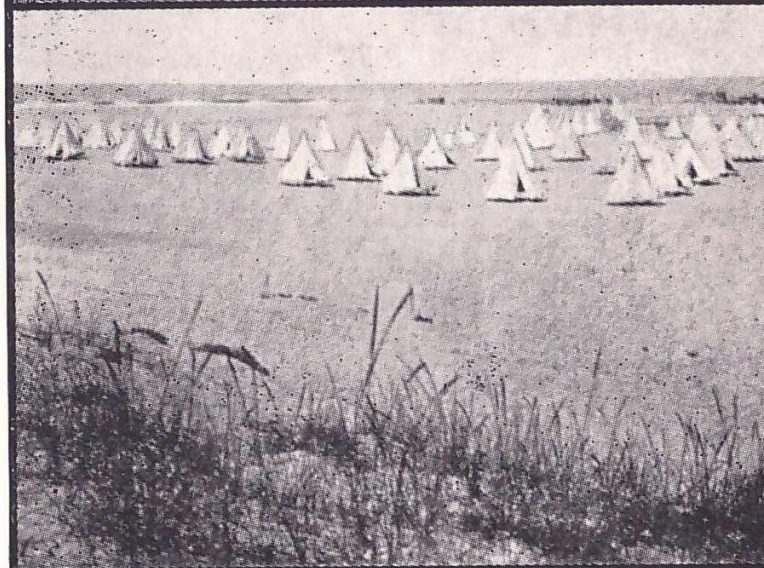
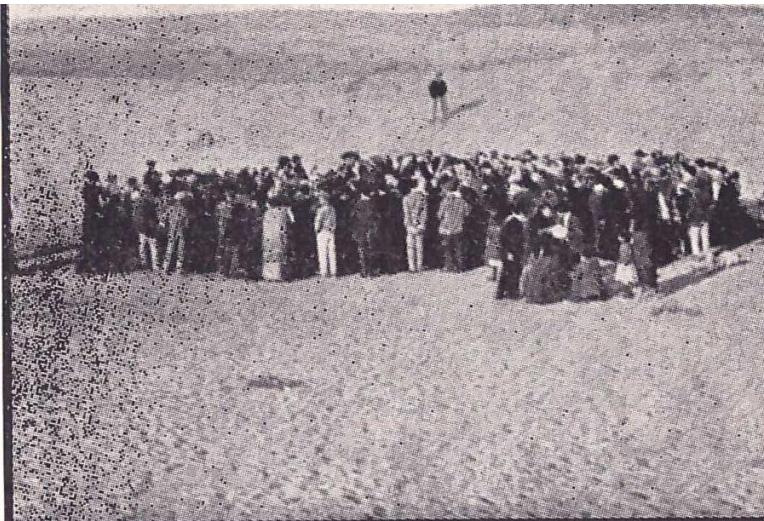
TEL AVIV

1910

Dr. Weizmann
addressing prospec-
tive citizens on the
SAND-HILLS

The first
TENTS

TO-DAY
a city of
170,000



The Hunters.

In spite of the attraction of Palestine, however, the great mass of the Jews were quite content to remain in those European countries where they had become part and parcel of the national life. Hence a more vigorous method was required to force Jewry out of Continental Europe—the process of “hunting.” And so we witness the rise of Nazi Germany with its violent war against the Jews.

German anti-Semitism became a declared national policy in 1933, and the intensified persecution of the Jews then spread to Austria, Hungary, Poland, Roumania, Czechoslovakia and Italy as well as to smaller states. The newspapers of the last nine years have recorded the details of the awful hunting process which is driving the Jews out of countries which have been their homes for centuries. The methods of the hunters are *firstly*, confiscation of all Jewish wealth and possessions—for example the German fine of £83,000,000 in 1938. Everything is being taken from the Jews except the clothes they happen to be wearing. *Secondly*, the Jews have been dismissed from employment, and thus, unable to earn a living, must either get out or die. The Jewish professional class, for example, doctors, dentists, lawyers, have all been forbidden to practise, while the percentage of Jews in other occupations has been restricted by law to a very small fraction of the total formerly employed. *Thirdly*, the shops, homes and synagogues of the Jews are repeatedly attacked by rioting mobs, and destroyed. In 1938, during the November pogrom, all the synagogues in Germany were destroyed by fire. *Fourthly*, life is made a mental hell for the Jews by all kinds of exclusion laws such as setting aside certain seats in parks, cafes, cinemas, schools, etc., for Jews as though they were lepers. *Fifthly*, actual physical warfare is waged against the Jews. For no reason whatever, thousands are suddenly taken away in the night to concentration camps there to starve and be tortured by every devilish means known. Within a few days during the November, 1938, persecution in Germany, some 35,000 Jews were taken off to such camps and many were beaten to death and died through exposure and ill-treatment.

Thus the need to find homes for the exiled Jews has become vitally urgent since 1933. The eyes of multitudes were naturally turned to Palestine as their hope and sanctuary. As a result there took place during 1934 the great return of 42,359 Jews to Palestine followed in 1935 by a further 61,854 hunted out of Europe. Unfortunately for the Jews, the Palestinian Arabs became fearful of



Above :—The Jew Boycott began in 1933. “ Germans ! Be on your guard ! Don't buy from Jews ! ”

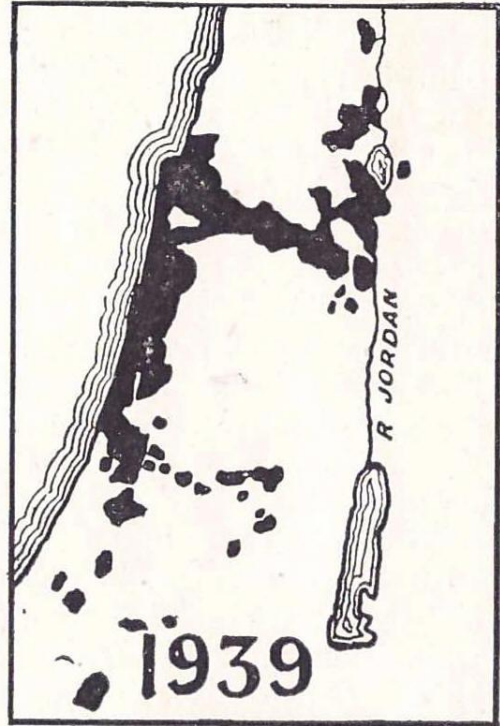
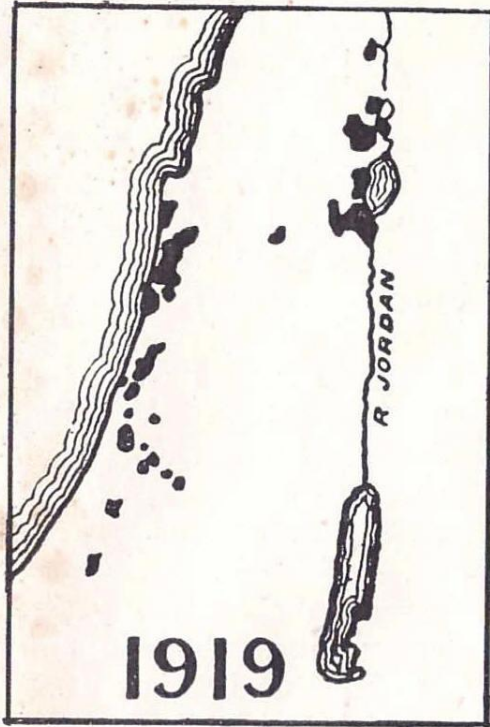
Below :—Two Berlin Synagogues being destroyed by fire during the 1938 outbreak of anti-Semitism.



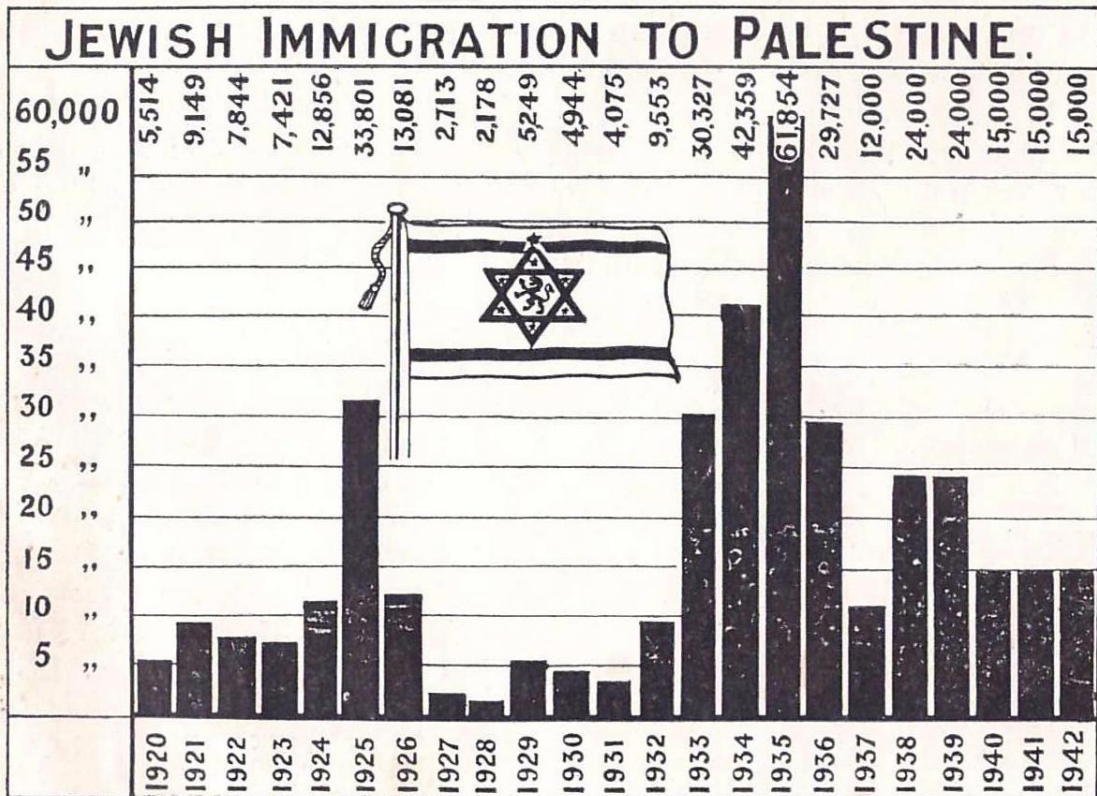
losing their land and rebelled against the policy of the British Government in regard to Jewish immigration. The civil war which then marred the peace of the Holy Land had the effect of reducing Jewish immigration in 1937 to only 29,727, while from 1937 to 1939 only 20,000 Jews were allowed to enter Palestine per year. Yet Jewish persecution on the Continent has grown worse and has reached a desperate pass. What then must the Jews do? It has become plain that Palestine will not receive all the Jews wishing to leave Europe even if the Arabs raised less opposition. Moses gives us the answer in his prayer for Judah as recorded in *Deuteronomy* 33:7, "*LORD, BRING HIM UNTO HIS PEOPLE,*" that is, to the House of Israel who should by this time be a "*great people, and a company of nations*" (the U.S.A. and the British Empire). *Jeremiah* (3:18), also prophesied that at the end of the age, "*Judah shall WALK TO the House of Israel.*" Further, *Hosea* (1:10,11), after describing the multitudinous Christian race which the House of Israel would become, says that, "*THEN shall the children of Judah and the children of Israel be gathered TOGETHER, and appoint themselves ONE HEAD.*" The prophet *Ezekiel* (37:16 to 22), also describes the reunion of Israel and Judah in the days of Armageddon. ". . . take thee one stick, and write upon it, 'For Judah,' then take another stick, and write upon it, 'For Joseph,' And join them one to another into one stick . . . I will make them one nation . . . they shall be no more two nations."

Here then is another method of identifying the Israel nations in the world to-day as distinct from the Gentiles. On the criterion of their attitude to Judah, we can classify the nations under two headings. (1) those who are persecuting the Jews; and (2) those who are receiving them as honourable citizens. The result of such a classification is that Gentile Europe is found on one side and Britain and America on the other. In Europe, life has become impossible for Judah who realise that their only hope lies in moving into Anglo-Saxon lands.

Thus we find that the British and United States Consular offices are continually being invaded by tens of thousands of Jews seeking passport visas to enter those lands of justice and tolerance. In 1938, the British Consul in Vienna had tens of thousands of applications from Jews wishing to emigrate to Australia. Then we have often read in the newspapers of Jewish stowaways who land around the coasts of the British Isles, and likewise illegally enter the Dominions. Let us now study how far this prophesied movement of Judah into Anglo-



Areas of Jewish-owned land in Palestine.

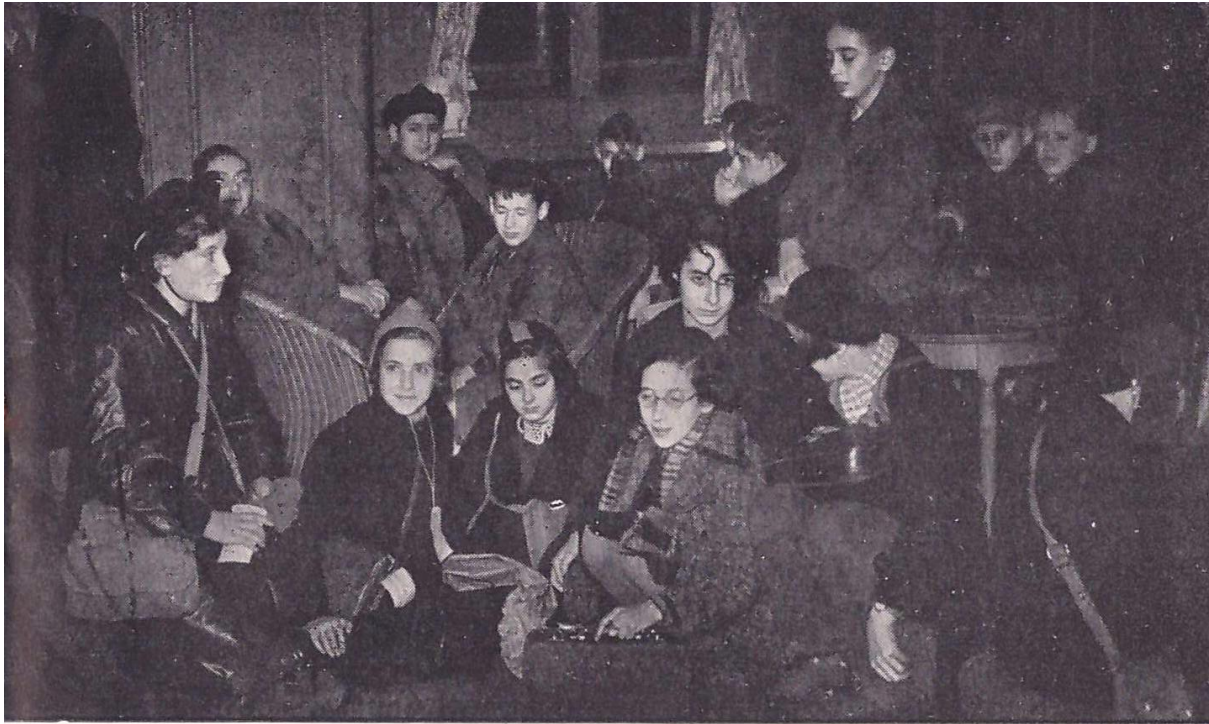


Saxon-Israel lands has already taken place. Out of a total population of 15,500,000 Jews in the world, already 4,500,000 live in the U.S.A. (which contains the Manasseh portion of the House of Israel). In 1938, the U.S. Government granted permanent visas to 50,000 Jews who had temporarily sought refuge in the U.S. Every year the immigration quota for Germans into the U.S. is 27,000 and a large percentage of this number are now Jews. The U.S. Dominion of the Philippines is taking 1,000 Jews per year. As regards the British Commonwealth (Ephraim-Israel) there are some 700,000 Jews in the Empire, making a total of 1,200,000 if we include the Palestinian Jews. From 1933 to 1939, Britain granted immigration visas to 50,000 Jews to enter Great Britain. Some thousands of Jewish children have been taken into Britain to be cared for and trained to go out into the Dominions as British citizens. From 1938 to 1941 Australia took 15,000 Jews. British S. Africa has already taken several thousand per year during the last few years, while Canada, New Zealand, Kenya, Tanganyika, Rhodesia and British Guiana have opened their doors to suitable immigrants.

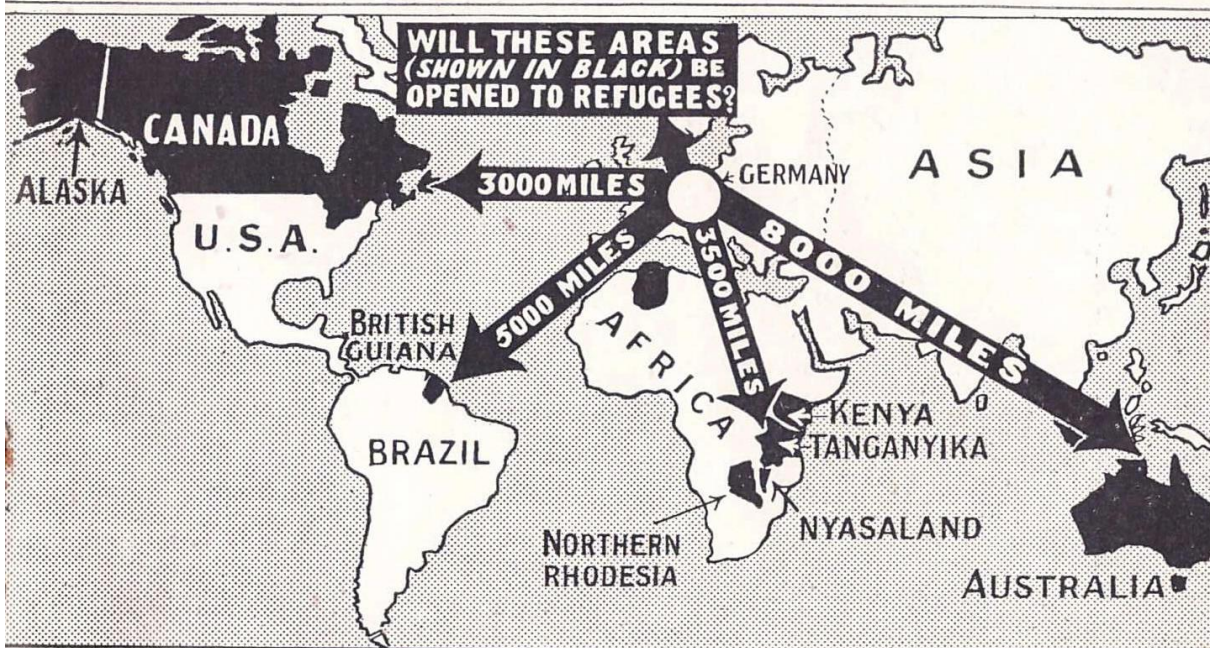
As to financial assistance, British and American Jews have themselves raised about £6,000,000 recently to facilitate the emigration of their brethren from Europe. And in 1938 the Lord Balfour Fund was initiated in Britain with the aim of raising £1,000,000 to assist Jewish refugees to find homes in the Empire.

Finally, it is of interest to note that in 1902 the proportion of the Jewish people living in Anglo-Saxondom was only 13 per cent., whereas to-day it has risen to 37—illustrating the fact that Judah is walking to the House of Israel, and that Moses' prayer is being answered, "*LORD, bring him unto his people.*"

In conclusion, just as the 1914/18 war liberated Jerusalem and commenced the deliverance of Judah from captivity in European "*Babylon,*" so it seems that the present War will complete their liberation. In 1941, Britain reaffirmed her adherence to the Balfour Declaration. When Germany and her satellites (the modern anti-Jewish "*Babylon,*") are conquered, the Jews will automatically be freed, and will be able to return to Palestine or migrate to Anglo-Saxon lands, by arrangement with Russia. Then, according to Joel 3:1,2:—" . . . in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I WILL ALSO GATHER ALL NATIONS, AND WILL BRING THEM DOWN INTO THE VALLEY OF JEHOSHAPHAT" (*Jehovah judges*).



Jewish Refugee Children arriving in England.



Map which appeared in *News Review* in 1938, illustrating the plans then inaugurated for the emigration of Jewry out of Nazi Europe into Anglo-Saxon lands.

(4) The Sign in Joel 2 of the Present-day physical Restoration of the Land of Palestine.

AFTER the expulsion of the northern army, and the deliverance of Jerusalem, there were to be remarkable physical changes in the land of Palestine. In *Leviticus 26*, which is typical of many such warnings, God foretold that, during the dispersion of His peoples, the very soil of Palestine would suffer judgment. “*The LAND shall be desolate, neither shall the trees bear their fruit.*” The rain would cease, the crops wither, and what was the most fertile country in the world would become the most desolate. According to the prophet Joel, when the Zionists would once again return to the land, the reverse would take place. Here, then, we have another test whether the end of the age has arrived. Let us examine the details of Joel’s forecast concerning the awakening of Palestine in this last generation, and compare them with the story of the transformation of the land since 1917. *Joel 2: 15 to 24* :—

*“ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly :
Then will the LORD be jealous for His land, and pity His people.
Yea, the LORD will answer and say unto His people, ‘ Behold,
I will send you corn, and wine, and oil . . . ’*

But I will remove far off from you the northern army, and will drive him into a land barren and desolate . . .

Fear not, O LAND ; be glad and rejoice : for the LORD will do great things.

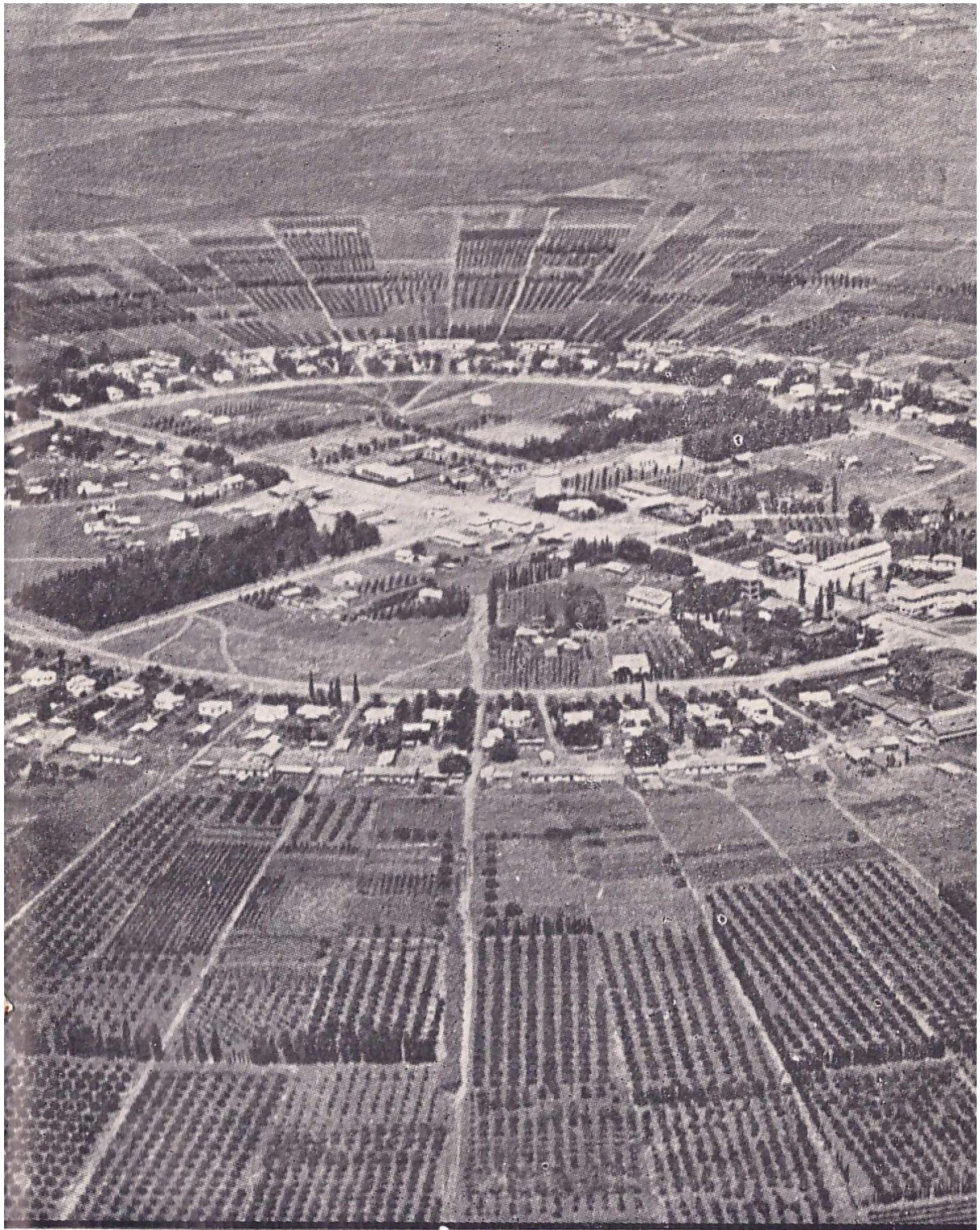
Be not afraid, ye beasts of the field : for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Be glad then, ye children of Zion, and rejoice in the LORD your God : for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month.

And the floors shall be full of wheat, and the vats shall overflow with wine and oil.”

Irrigation and Artesian Wells.

Before the barrenness of the centuries would give way to fruitfulness, one thing was essential and that was RAIN. But there was no vegetation to attract the rain, and so from 1919 onwards, as thousands of Judah returned to Palestine, the first problem was



A typical Jewish Agricultural Colony.

how to commence that necessary cultivation which would finally bring the rains. By means of irrigation of the river Jordan, and by sinking wells, millions of cubic feet of water have been brought forth to turn wilderness into paradise. The resulting changes in the face of the land can only be described as a MIRACLE OF GOD, and the Bible foretold it. The following extract from an official publication in Palestine, "*The Jewish Village*," 1933, speaks for itself :—

"Tens of thousands of dunams (quarter-acres), previously covered (before 1917) with thorns, have been transformed into GREEN ORCHARDS yielding RICH FRUIT—because modern methods of tapping underground water have been introduced."

Afforestation.

In 1921 a fund was opened up called the "*Jewish National Fund*," with the object of buying land, repatriating Judah to Palestine, and assisting in the work of colonisation. (It is interesting to note that 75 per cent. of these funds have come from Anglo-Saxon lands !) A part of the work of the J.N.F. has been afforestation or the planting of trees upon the barren hills. This certainly fulfils Joel's prophecy that the land would have cause for rejoicing, because the planting of trees means that rain will be attracted, when all will be well.

From 1921 to 1929, there were planted 79,000 trees EACH year.

From 1930 to 1932, there were planted 206,000 trees EACH year :

From 1933 to 1939 there were planted 1,000,000 trees all told, that is, since 1921, a grand total of 2,529,000. During the years 1939 to 1945 the Jewish National Fund proposes to plant a further 3,500,000 trees. The three largest forests are significantly called the "*Balfour*" Forest (300,000 trees), the "*King George V Jubilee*" Forest (1,000,000 trees), and the "*Washington*," Forest.

"The wilderness shall blossom as the rose."

Verse 22 of Joel 2, gives the reasons why the land and the colonists should rejoice :—"FOR THE PASTURES OF THE WILDERNESS DO SPRING, FOR THE TREE BEARETH HER FRUIT, THE FIG-TREE AND THE VINE YIELD THEIR STRENGTH." The distant views of two typical Jewish Colonies on pages 37 and 45, and the more detailed photographs repro-



The Orange Harvest in Petah Tikva.

duced in this chapter, make this verse live before our eyes. Truly the land rejoices as it responds to the freedom and new life which heralds the millennium. There we see fulfilled the prophecies of Joel, from Judah's tents to the village built in the centre of gardens, orchards, and cultivated field, with harvest scenes and children born in freedom for the first time for centuries. Enormous tracts of derelict land have been turned into flourishing farms. For example, 18 years ago there was little cultivation on the plain of Gennesareth, but to-day it is a paradise of gardens, orchards, and model farms. Every variety of tropical fruit seems to be grown—dates, almonds, oranges, lemons, peaches, apricots, bananas, olives, figs and grapes.

FRUIT.

Regarding the production of fruit which Joel so especially mentions, the following figures for various fruits (oranges, etc.), speak for themselves :—

In 1926, there were about 10,000 acres under cultivation.

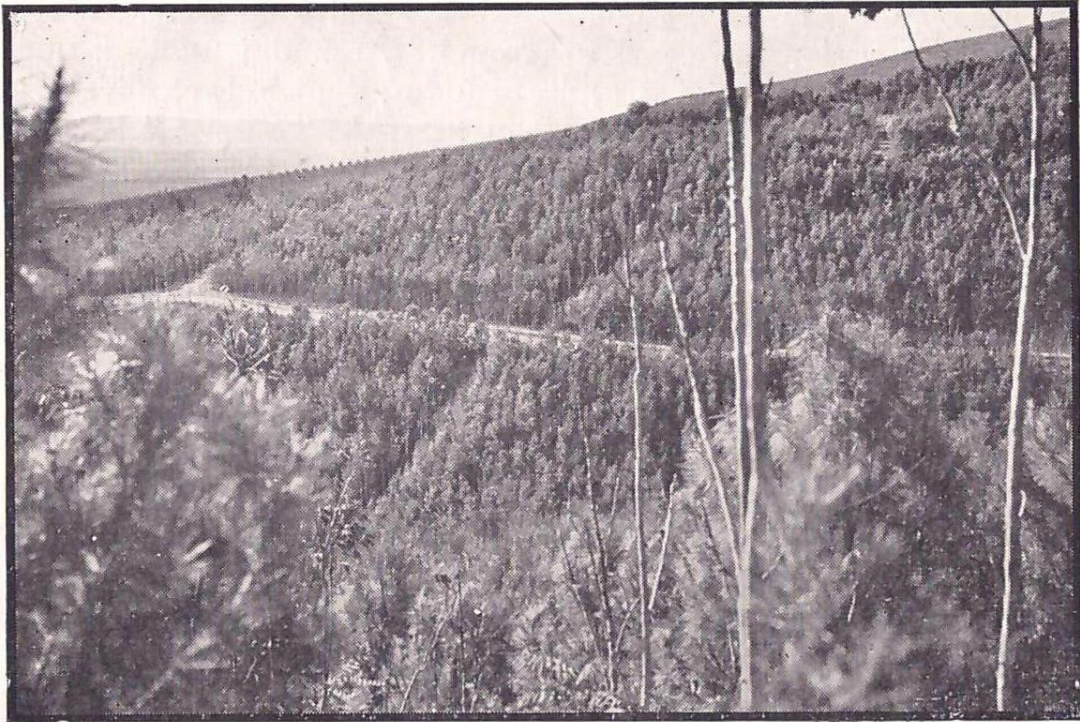
In 1938, there were about 250,000 acres under cultivation, or 25 times the area! The astounding figures for the export of oranges since 1928 are given in the diagram on page 41. Most assuredly the "*TREE BEARETH HER FRUIT.*" It is possible to motor for miles in almost any direction around Tel Aviv and see nothing but miles of orange trees on either side of the road. It is interesting to note that Great Britain has imported about 60 per cent. of the total export from Palestine.

WHEAT.

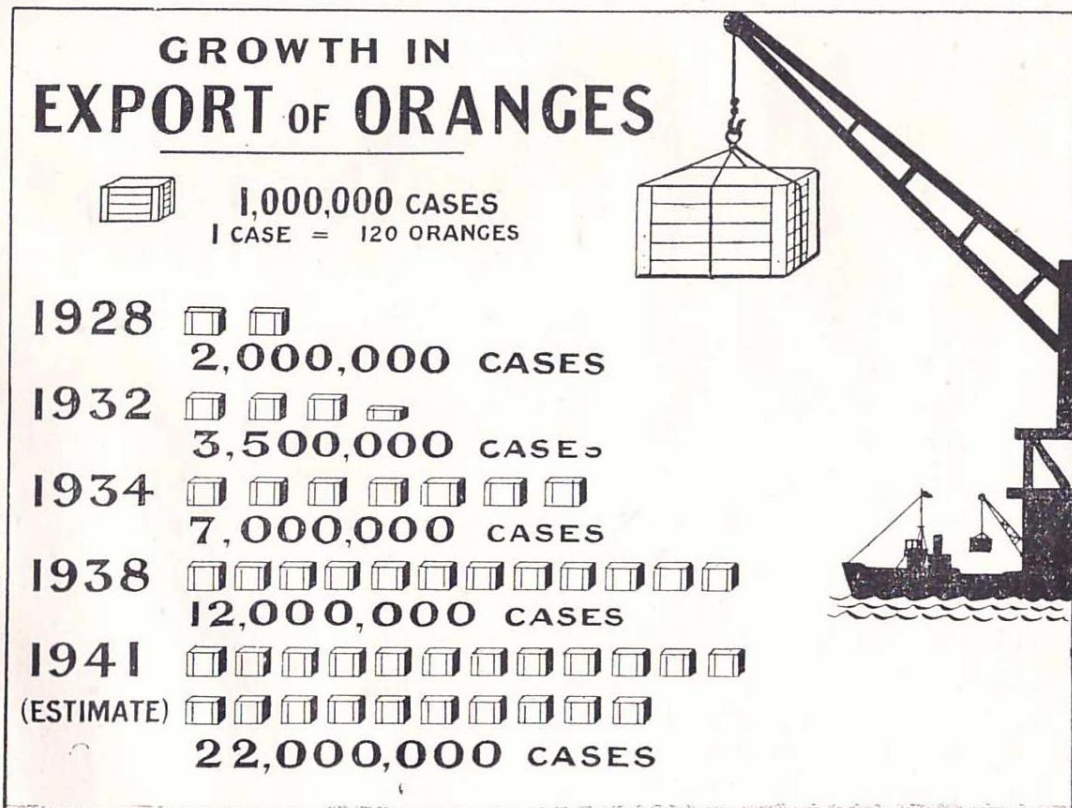
In verse 24, Joel names other products which the resurrected land would bring forth at this time. He says, "*AND THE FLOORS SHALL BE FULL OF WHEAT, AND THE VATS SHALL OVERFLOW WITH WINE AND OIL.*" The cultivation of wheat may be seen from one end of Palestine to the other. The Jewish Colonists have introduced tractors which are fast replacing the primitive hand-reaping of the Arabs, and flour-mills have been built at Port Haifa and elsewhere. Factories for the manufacture of various foodstuffs, biscuit factories, and bakeries have been recently built.

OIL.

As regards oil, Palestine was known in ancient times as the home of the olive, but this reputation completely ceased when the



The Balfour Forest.



armies of Rome in A.D. 70 cut down every olive tree. To-day that time of desolation has come to an end. Around Jerusalem, upon the once barren slopes of the hills of Judea, thousands of olive trees are being planted with this result—in 1925, the “*Shemen*” *Palestine Oil Company* (English) opened its big factory at Haifa since when it has been forced to extend its buildings considerably. (“*Shemen*” is the Hebrew word for “oil.”) Besides huge quantities of olive oil, the Shemen works turn out toilet soaps, coco-nut butter, and linseed oil. Further, in 1935, there was opened in Tel-Aviv the “*Yitzhar*” oil works, which have not affected the progress of the Shemen factory.

WINE.

As regards wine, the author saw acres and acres of vines just planted or being planted, which will yield immense quantities of wine in the next few years. Some of the largest wine-cellar in the world are to be seen at the Jewish Colonies of Rishon-le-Zion and Zichron-Jacob. The former has big glazed tanks which have a capacity of 2,000,000 gallons of wine. The owner, Baron de Rothschild, has been instrumental in a very prominent way in the restoration of Judah to Palestine. In an address made by him to a group of Zionists in Palestine, the following quotation shows in itself the exact fulfilment of Bible prophecy concerning the revivification of the land just prior to the great Battle of Armageddon.

“When I recall the condition of the land in those days (when I began my work) with its stones, its brambles and briars, and its inhabitants straining to bring forth from its barren soil a few thin ears of corn, it seems that what I see before me to-day is like a dream.” (Page 160, “*Palestine Awake*,” by Z. S. Loeb.)

What was once the vision of the prophets has now become solid fact. When we pause, and think that before 1917, the Turkish Government kept the land undeveloped; forbade and hindered the Jews in every way possible; made no use of irrigation or of wells, but preserved the same desolation which the land had seen for 2,000 years; and then when we realise that **ONLY IN THE LAST 20 YEARS** have all these miraculous changes taken place, we cannot but acknowledge that only God could have done this.

Now *Joel* 3: 1, clearly states that it would be “*in those days*” and “*in that time*,” when Palestine is being physically restored, that all nations would gather to Armageddon.



The "Shemen" Factory at Haifa.



Grape Harvest in the Jewish Settlement of Beth Alpha.

(5) The Final Battle for World Dominion, The Atheistic Communist World will attack the Merchant Race of Anglo-Saxon-Israel

WE read in *Ezekiel* 38 and 39 of the last phase of Armageddon. A great combine of northern nations, named "Gog, Magog, Rosh, Meshech, and Tubal," will invade the Holy Land to challenge the Anglo-Saxon-Israel Commonwealth for world dominion. Ezekiel's description of the modern transformation of Palestine and of the new Jewish colonies confirms our previous findings that this invasion would take place when the Jews are regathered to Palestine under Britain-Israel, and the land is being physically restored.

Ezekiel 38 (written 2,530 years ago).

2. "Son of man, set thy face against Gog, the land of Magog . . . and prophesy against him,

3. And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech, and Tubal . . . (5) . . . Persia, Ethiopia and Libya . . . Gomer . . . the house of Togarmah of the north quarters.

8. . . . in the latter years thou shalt come into the land that is brought back from the sword—against the mountains of Israel, which have been always waste.

10. It shall come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought.

11. And thou shalt say, 'I will go up to the land of unwalled villages—

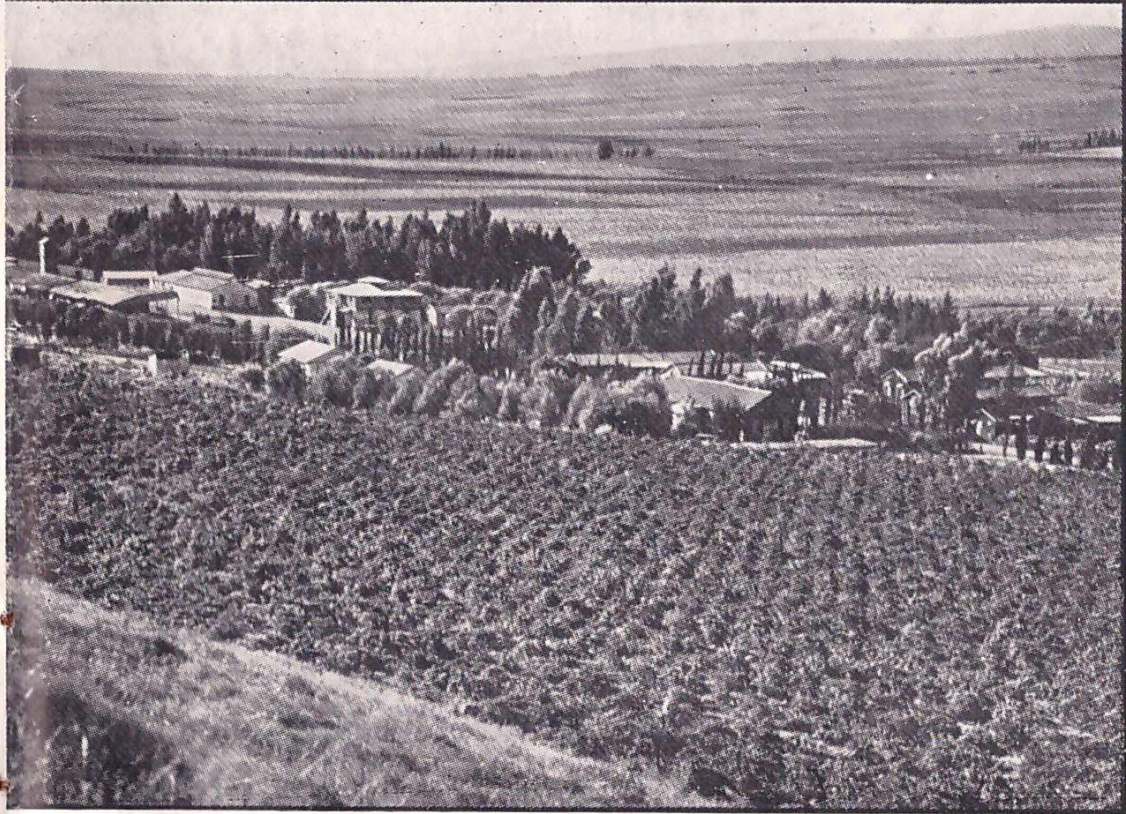
12. To take a spoil,' to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods."

V. 3 shows that these nations must be anti-God, because God says He is against them.

V. 8 shows that their advance into Palestine is in the latter days when Israel would be a multitude of nations (*Genesis* 48:19), and that the attack would take place when Palestine had been restored to Israel from the desolating sword of Turkey (as in 1917/18).

V. 11 is a true description of the defenceless Jewish colonies.

The spoil which will tempt "Gog" to invade Palestine consists of the once desolate places now bringing forth vegetation: the wealth which Britain and the returning Jews are bringing to Palestine: the fabulous mineral wealth of the Dead Sea: the oil fields of Iraq: the Suez gate and key to world dominion.



The once desolate places now inhabited by the people gathered out of the nations. The Jewish Colony of Ain Harod in the Valley of Jezreel.

These verses reveal that the Palestinian phase of Armageddon could not possibly have taken place before 1917, but in the succeeding years we have seen the prophesied background and scene of the conflict rapidly taking shape.

WHO AND WHERE ARE THESE ANTI-ISRAEL AND ANTI-GOD NATIONS TO-DAY ?

(1) When we turn to *Genesis* 10: 1 to 3, we find that Magog, Gomer, Meshech, and Tubal, were all sons of Noah's son JAPHETH. Any Bible dictionary or atlas will show that these descendants of Japheth migrated to the lands of the north and populated the territories to-day occupied and dominated by the Russian Union of Soviet Socialist Republics. The Revised Version of *Ezekiel* 38: 3, gives a much more illuminating interpretation than the Authorised.

Ezekiel 38: 3.

Authorised Version.

"I am against thee, O Gog, the CHIEF prince of Meshech and Tubal . . . Persia, Ethiopia, and Libya."

Revised Version.

"I am against thee O Gog, the prince of ROSH, Meshech, and Tubal . . . Persia, Cush, and Put."

The Hebrew word "Rosh" can be translated into English to mean "chief," which interpretation was adopted by the makers of the A.V. But it has since been realised that the word "Rus" or "Rosh" was a proper noun, a name of a people, as "Meshech" and "Tubal," and so should have been left "Rus" or "Rosh" as in the R.V. These names still further reveal to us the identity of the armies who will invade the Holy Land as those of Russia, since the modern counterparts of these Hebrew words "Rosh, Meshech, Tubal" are without question "Russia," with its western and eastern centres of "Moscow" and "Tobolsc." Dr. Smith's famous *Dictionary of the Bible* definitely states on p. 1061 that the "Rosh" of Ezekiel's prophecy is present-day Rosh-ia or Russia, and Dr. Smith wrote that in 1863, some 79 years ago, and before Russia became openly anti-God.

(2) The prophet tells us three times that the armies of "Gog" will come down from the NORTH of Palestine, *Ezekiel* 38: 6,15, and 39: 2, "the north quarters . . . the north parts." The line of longitude north from Jerusalem passes almost exactly through Moscow,

the heart of the Soviet Union! In regard to "*Ethiopia and Libya*," the modern countries of these names are not in the north! The R.V. solves the contradiction by giving us the names of these nations as they are in the original Hebrew—"Cush and Put." Some Bible Dictionaries suggest that the descendants of Cush and Put split into two sections, one migrating south to Africa forming the modern Ethiopia and Libya, the other migrating to the east. It may be that the Hindu-Kush region of Afghanistan is the northern Cush. It is more than likely that this central Asiatic group with Persia, will be in the Russian combine, and already Russia regards these nations as within her sphere of influence. We watch for further developments in that direction.

What evidence is there to-day that Russia will make this final move for world dominion? Ever since the 1917 Revolution, the Soviet has been preparing for war on a colossal scale, years before the Western powers. The money Russia spent on armaments in typical years was as follows:—1933: £180,000,000. 1935: £320,000,000. 1936: £560,000,000. 1937: £804,000,000. 1938: £1,000,000,000. 1939: £1,635,000,000. 1940: £2,000,000,000. Military authorities estimate that in 1940, Russia had a standing army of at least 3,000,000 with 10,000,000 trained reserves. Every year 1,500,000 young Russians reach conscript age. By the end of 1939, the Soviet had 12,000 front-line bombing and fighting planes, and in 1940 turned out a further 20,000 war-planes and 60,000 aircraft engines. In 1939, Russia had already 60,000 trained pilots, which number was doubled to 120,000 by 1941. In 1939 Russia also had 500,000 aerial-infantrymen who could be carried by plane and dropped with full equipment, including light tanks, inside enemy territory.

(3) Moreover, the details of the mode of attack in *Ezekiel* 38: 9,15,16, also peculiarly fit Russia:—

"Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army.

And thou shalt come up against my people of Israel, as a cloud to cover the land."

Top :—The Red Army marching through Red Square, Moscow.
Bottom :—The Cossack Cavalry thundering to the attack.



It is well known that Russia possesses most of the world's horses, and the finest cavalry units, which would be essential for such terrain as the Middle East. By a strange coincidence, verses 15 and 16 are dramatically represented on the 14 Kopek Soviet stamp (1929), presumably unknown to the Russian designer. Read the verses and then look at the stamp, remembering that it represents the Russian Soviet Union ; on it may be seen the HORSEMEN of the Red Cavalry ; the black line which indicates the path of the horsemen ends pointing directly south to Palestine, and the whole background of the design is a CLOUD perfectly representing Ezekiel's vision.

Many Bible students also see in verses 9 and 16 a reference to invasion from the air. "*Thou shalt ASCEND, and come like a STORM, thou shalt be like a CLOUD to COVER the land.*" We are living in the day when great aerial armadas take off and darken the sky. Russia holds world records for the air, and certainly has led the way in aerial warfare by parachute troops and mass conveyance through the air. Moreover, a map will show that Russia is only a few hours flight from Palestine, so that the sudden and unexpected invasion pictured by Ezekiel is absolutely practicable.

Having identified the Russian combine, let us note the peculiar comment at the beginning of each of the chapters 38 and 39 of *Ezekiel*, that prior to the Palestine invasion, Russia would be turned back from some other military campaign.

Ezekiel 38:4,8.

"And I will TURN THEE BACK, and put hooks into thy jaws, and I will bring thee forth . . . against the mountains of Israel."

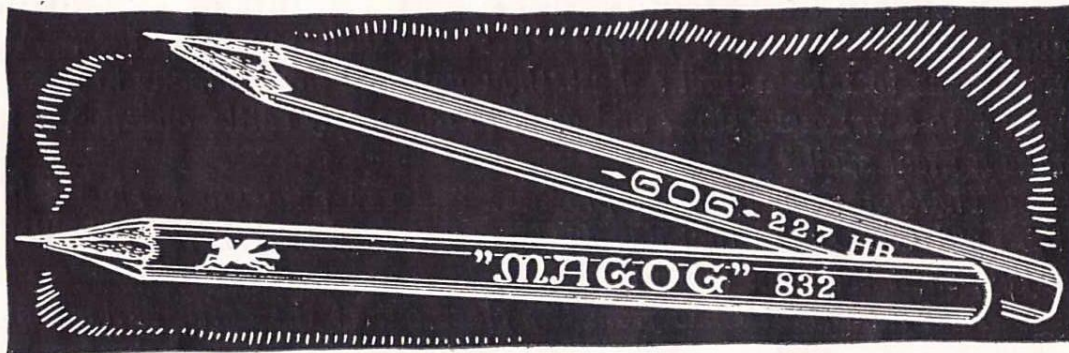
Ezekiel 39:2.

"And I will TURN THEE BACK, and leave but the sixth part of thee, (rather 'lead thee forth') . . . upon the mountains of Israel."

The reference here is to the Russian destruction of Germany and Italy, and the Communisation of Continental Europe. God will allow the Russians, as His instrument, to destroy "*Babylon*" but to go no further. This would suggest a period of peace after the present war, before the final clash in Palestine for world dominion.



The 14 Kopek Soviet Stamp.



Pencils imported from Russia also reveal her identity.

Postscript, September 10th, 1942 :

In the sixth edition of "*Armageddon is at the Doors*," June, 1940, the author foretold, a year before-hand, the German-Russian clash, and that Russia would eventually conquer Germany. Although at present Russia does not look much like defeating Germany, she is at least proving, to the surprise of the world and all our military critics, to be a great military power. . The student of Bible prophecy, with the eye of faith, sees in Russia to-day the basis of the mighty combine of Ezekiel's "Gog," with the man-power, armament factories, oil and so on, capable of successfully challenging the Anglo-Saxon nations. While other nations have abandoned the use of horse cavalry, Russia is skilfully using her famous Cossacks against the German hordes. This fact points to Russia as the leader of the great company, "*riding upon horses*," foretold by Ezekiel as Israel's last enemy.

WHO AND WHERE ARE THE ISRAEL NATIONS WHO WILL BE ATTACKED BY GOG ?

The British Empire came into possession of Palestine in the very year Israel should have come back—1917. Britain has held possession ever since the “*times of the Gentiles*” thus ceased. Therefore she is Israel. Moreover it was prophesied that it would be the tribe of Ephraim in particular who would take Palestine because this tribe was given the inheritance in Jacob’s family of sons. As this leading tribe of Israel was to be a “*Commonwealth of Nations*” at this same time, it follows that the British Empire is undoubtedly birthright Israel. We are thus not surprised to find Britain-Israel clearly depicted in *Ezekiel 38* as objecting to the invasion by “*Gog.*” *Ezekiel 38: 13 to 16* :—

“Sheba, and Dedan, and the Merchants of Tarshish, with all the Young Lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?”

Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

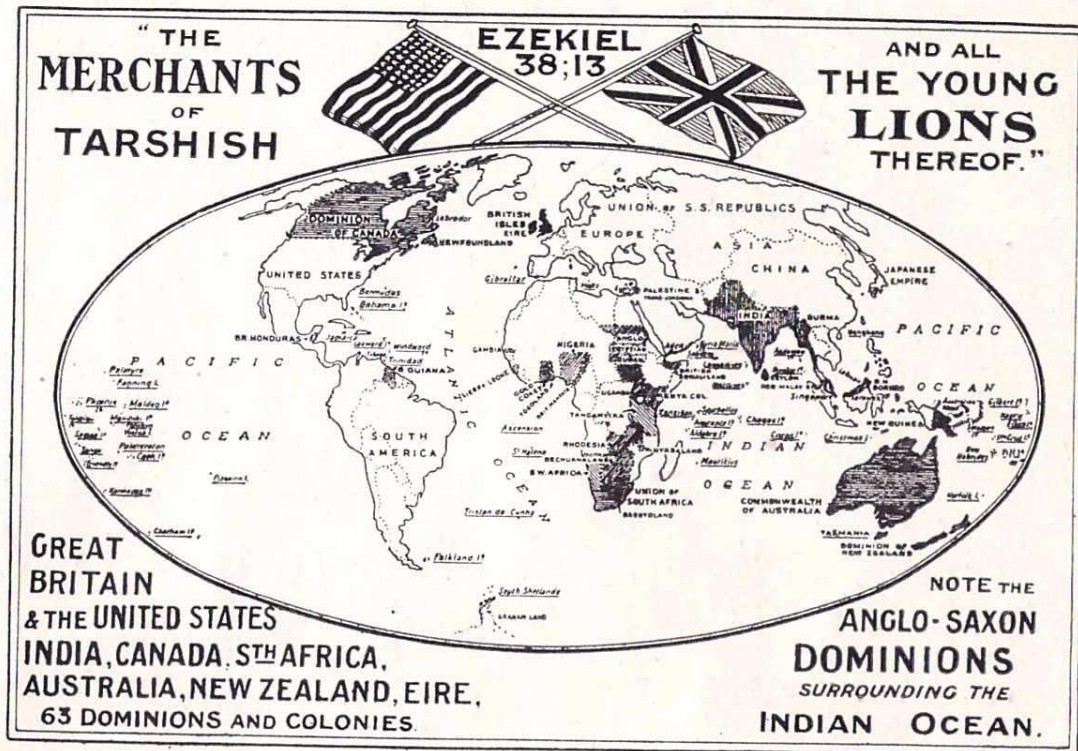
And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days . . .”

Sheba, Dedan and the merchants of Tarshish were the trading nations of the Middle East and India in the days of the height of Israel’s glory under Solomon. The great trading people in the world to-day are without question the Anglo-Saxon nations. An examination of the figures for world shipping reveals that two nations, the British Empire and the United States, lead in a class all of their own.

Vol. 2, page 1193 of Lloyd’s Register, 1932/33.

THE BRITISH EMPIRE	Ships—9,772.
			Tonnage—22,784,383 tons.
THE U.S.A.	Ships—3,153.
			Tonnage—13,546,620 tons.



Germany, Japan and Norway come next with about 1,500 ships each, and a tonnage of about 4,000,000 each. Out of a total of 69,734,310 tons of shipping in the world, the Anglo-Saxon race possesses over 50 per cent.

In verses 14 and 16, the Almighty definitely and unquestionably twice describes the merchant race defending Palestine as "**MY PEOPLE OF ISRAEL.**" This proves clearly that the Anglo-Saxon race is latter-day Israel.

The phrase "*merchants of Tarshish*" occurs ten times in the Old Testament where it referred to a great Mercantile fleet of two divisions, one in the Red Sea, and the other in the Mediterranean. We read in 1 Kings 9: 26 that "*King Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea,*" and in 1 Kings 10: 21 to 23, that Solomon's fleet traded to "*Tarshish,*" by which it became known as the "*ships of Tarshish.*"—"*All king Solomon's drinking vessels were of gold . . . it was nothing accounted of in the days of Solomon . . . for the king had at sea a NAVY OF TARSHISH . . . once in three years came the navy of Tarshish bringing gold, and silver, ivory, apes and peacocks.*"

As the last-named items came from India and as these great sailing vessels would take three years to go to India and back, following

the monsoon winds, it is fairly conclusive that "Tarshish" was originally India. The descendants of Japheth's grandson "Tarshish" (*Genesis* 10: 4), evidently migrated to India. Thus it was that the Bible called Israel's merchant fleets the "merchants of Tarshish," that is, the fleets which sailed to and traded with Tarshish. Some Bible students have a difficulty here in understanding why Israel's merchant fleets should have been called by this Gentile name of "Tarshish." The parallel position to-day surely makes it quite clear; the British East-India-men are owned and manned by British, but are called "East-India-men," because they trade to East-India.

Israel also had a Mediterranean "navy of Tarshish" which traded from Port Tyre to Spain and the British Isles, by which these latter places were sometimes called "Tarshish." *Ezekiel* 27: 3,12,25, bears this out:—

"O Tyre, thou that art situate at the entry of the sea (i.e., a port) which art a merchant of the people for many isles . . .

Tarshish was thy merchant . . . with silver, iron, tin and lead, they traded in thy fairs . . .

The ships of Tarshish did sing of thee in thy market."

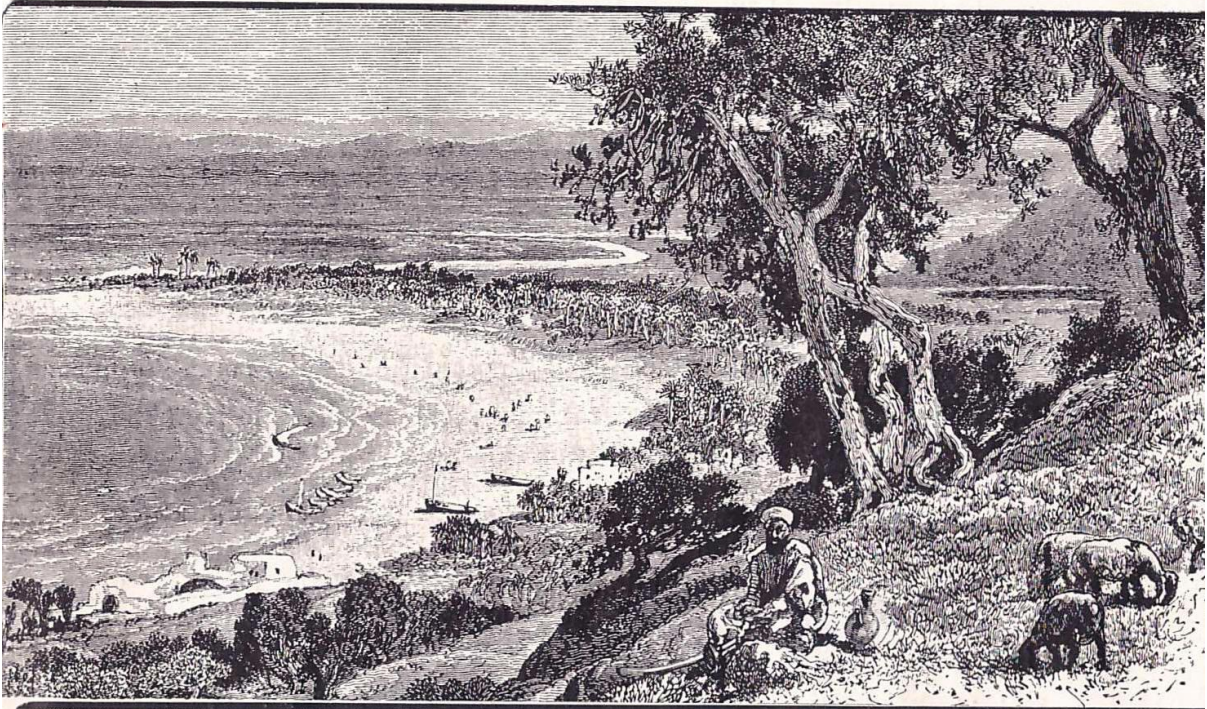
After the captivity of Israel and Judah, the king of Babylon destroyed Palestine's port on the Mediterranean. Thus it was that trade ceased between the lands of Israel during the centuries of the Dispersion. In 1917/18, Allenby's troops had to be supplied by rafts which beached on the open shore. But since British occupation, a great miracle has taken place. On October 31, 1933, the press of the world reported the opening of Palestine's magnificent new harbour and Port of HAIFA. And who built this port and supplied well over £1,250,000 for its immense construction? None other than GREAT BRITAIN, the modern Israel Merchants of Tarshish!

The old engraving reproduced on page 55 shows the site of Haifa as it was last century. The photograph below, also taken from Mount Carmel, shows the modern city and harbour. The wharves, sheds, mile-and-a-half breakwater, and large vessel entering the port, all indicate the size of the harbour which covers almost 400 acres and is just a fraction smaller than that of Marseilles.

We ask whose ships trade between the Isles of the West, Palestine and India? None other than those of the British Mercantile Marine! Britain owns the largest share of the Suez Canal, which links the British Isles with Palestine and India. Also the King of Great Britain is Emperor of Tarshish-India. This is another proof that the Anglo-Saxon merchant race is modern Israel. John Masefield

Top :—The site of Haifa in the last century.

Below :—Haifa to-day.



must have felt that our Empire was a modern Israel, because he linked up the ships of Tarshish with the British Mercantile Marine of to-day in his poem "Cargoes":—

Quinquerime of Nineveh, from distant Ophir,
Rowing home to haven in Sunny Palestine,
With a cargo of ivory, and apes, and peacocks,
Sandal-wood, cedar-wood, and sweet white wine.
Dirty British coaster, with a salt cake smoke stack,
Butting through the channel in the mad March days,
With a cargo of Tyne coal, road-rail, pig-lead,
Firewood, iron ware, and cheap tin trays.

"All the young lions thereof."

The Israel merchants of Solomon's day established overseas colonies, to facilitate their trading. Has this also been true in the formation of the Anglo-Saxon Commonwealth of Nations? Over and over again, yes. It was the EAST INDIA TRADING COMPANY which laid the foundation of the British Empire. Then came the Hudson Bay Company (Canada), the South Africa Company, the Wakefield Company (New Zealand), and so on. Finally, the British Colonies and Dominions, formed through the activities of trade, are commonly referred to as "*the young lions*," the very same figure of speech used in Ezekiel's prophecy 2,530 years ago! Mr. A. V. Alexander, First Lord of the Admiralty, said in his speech to the Overseas League, 24-7-40, in reference to the Dominions' support of Britain:—

"The LION now does not merely go out to defend its YOUNG, but the CUBS come home with great strength to defend the parent."

In his broadcast to the United States, 16-6-41, Mr. Churchill also used the same figure—

"And now the OLD LION, WITH HER LION CUBS AT HER SIDE stands alone against hunters who are armed with deadly weapons."*

In the present war, the gallant part played by troops from India, the United States, Canada, South Africa, Australia, and New Zealand in the Middle East, is a picture of how Ezekiel's prophecy of "*the young lions*," standing shoulder to shoulder with the Mother country, will be fulfilled in the final clash of Armageddon.

* See on page 57 the cartoon from *News of the World*, May 25, 1941, reproduced by permission of the Proprietors. Above is Strube's Coronation Day cartoon, May 13, 1937, reproduced by permission of Mr. Strube and the Proprietors of *The Daily Express*.



"WELL ROARED, BOYS!"



"WE ARE NO LONGER A SMALL ISLAND LOST IN THE NORTHERN MISTS."—The Prime Minister.

Postscript, September 10, 1942 :—

The present War is the Continental phase of Armageddon and must be distinguished from the Palestinian phase which is more commonly referred to as "Armageddon." There must first come a period of peace before the final phase. This is clear from *Ezekiel* 38: 11, which shows in that day the colonies and cities of Palestine dwelling in peace—"without walls, bars or gates." This could scarcely be said of Palestine at the present moment! The twenty-year pact of friendship signed by Britain and Russia in June, 1942, now makes possible the surprise expressed by the Anglo-Saxon nations at Russia's sudden invasion of Palestine during those conditions of apparent peace. *Ezekiel* 38: 13, well represents the pained surprise which will accompany Britain's diplomatic protest, "Art thou come to take a spoil, hast thou gathered thy company to take a prey?" It seems as though, after the present struggle, honest-hearted old John Bull will rest content that peace has come at last, even as Germany was trusted after 1918.

The present war has illuminated for us the very circumstances in which *Ezekiel* 38 and 39 will be fulfilled.

1. We see the strategic importance of Palestine, Suez and Egypt at the junction of three great continents. More than ever, it is evident that the nation controlling this key position will either dominate the whole world, or be soon challenged to contest the position.

2. Adjacent to this key position, in Iraq and Persia, there exist the sole supplies of British-owned oil.

3. Oil is the one essential in modern mechanised warfare.

4. The next door neighbour to Britain in the Middle East is Russia.

When we put these four facts together, *Ezekiel's* programme takes shape. According to *Ezekiel* 38: 13, Russia's armies will have reached Palestine by the time Britain's diplomatic protest is made! Within a short time, Russia can sweep over Persia, Iraq, and Syria and thence down into Palestine. After three years of war, Britain today has only a meagre 750,000 men spread out thinly from East Africa to Persia! In a matter of days, Britain's resources of oil, in Iraq and Persia, will be either captured or put out of action. In other words, the road to world dominion by conquest of Palestine, Africa and India will be wide open, inviting Russia to take it as a gift whenever she feels inclined! This then is the "evil thought" which God says will come into Russia's mind. Her overwhelmingly

superior strategic position will be too great a temptation for her to resist it for long.

There is probably another reason why Russia will make for the conquest of Palestine. The failure of her Communist propaganda in Britain and America will probably be attributed by Russia to the belief that Anglo-Saxondom is duped with religion. Confident in her atheism, Russia may think that she will be able to demonstrate that there is no God by seizing Palestine and Jerusalem. Ezekiel clearly states that the invasion of Palestine will be accepted by God as a challenge to Himself. On this point, some years ago, Mr. H. B. Rand, Secretary-General of the Anglo-Saxon Federation of America, Haverhill, Mass., had a conversation with a Red Army officer, the report of which was widely published at that time :—

“ I had an interesting conversation with an officer in the Red Army. He told me of the tremendous preparation going on in Russia (1935). He told me of the gathering of the munitions of war, of the tremendous construction of aeroplanes, and of activities in various strategic parts of Russia. I said to him that I could not understand why Russia so desires to take Palestine. I said : ‘ I recognize the tremendous wealth of the Dead Sea. I recognize also the virgin gold deposits in Mesopotamia, and the oilfields also located in that region, but all this does not explain it.’ ‘ No, it does not,’ he answered, ‘ but we want those things ; we need the open harbours all the year round that would be furnished to us. We intend to command the trade routes of the world. But there is another reason. You know in Russia, we teach that religion is the opiate of the people ; and under that teaching we desire to destroy all religion from the earth. Palestine, you know, is the homeland of the three great religions—Mohammedanism, Christianity, and Judaism. We are going down into that land to destroy those things which are held sacred by all those great religions, and to demonstrate to the world that there is no God.’ ”

The present War has demonstrated to everyone that there would have been no hope of saving the English-speaking world from Nazi subjugation, if Germany had not invaded Russia. When the latter nation eventually dominates the whole Continent, there will be no *earthly* hope whatever of saving the British Commonwealth. In that position of utter helplessness, Anglo-Saxon-Israel will suddenly find that God is taking up the battle on behalf of His people.

(6) What Will Happen When the Armies of "Gog" Advance Upon Palestine?

1.—The Lord GOD will destroy the hordes of "Gog."
Ezekiel 38.

18. "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that MY FURY SHALL COME UP IN MY FACE.

19. For in my jealousy and in the fire of my wrath have I spoken. Surely in that day there shall be a great shaking in the land of Israel.

21. And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire and brimstone."

THE Creator will use His own weapons of earthquake, pestilence, hail, lightning, and volcanic eruption to destroy the armies of "Gog." Such a mighty manifestation of divine power will cause every kind of discord and chaos in the ranks of "Gog" so that they fight one another to escape anywhere.

2. The slain of "Gog" will lie upon the mountains and plains of Palestine as food for the vultures.

Ezekiel 39.

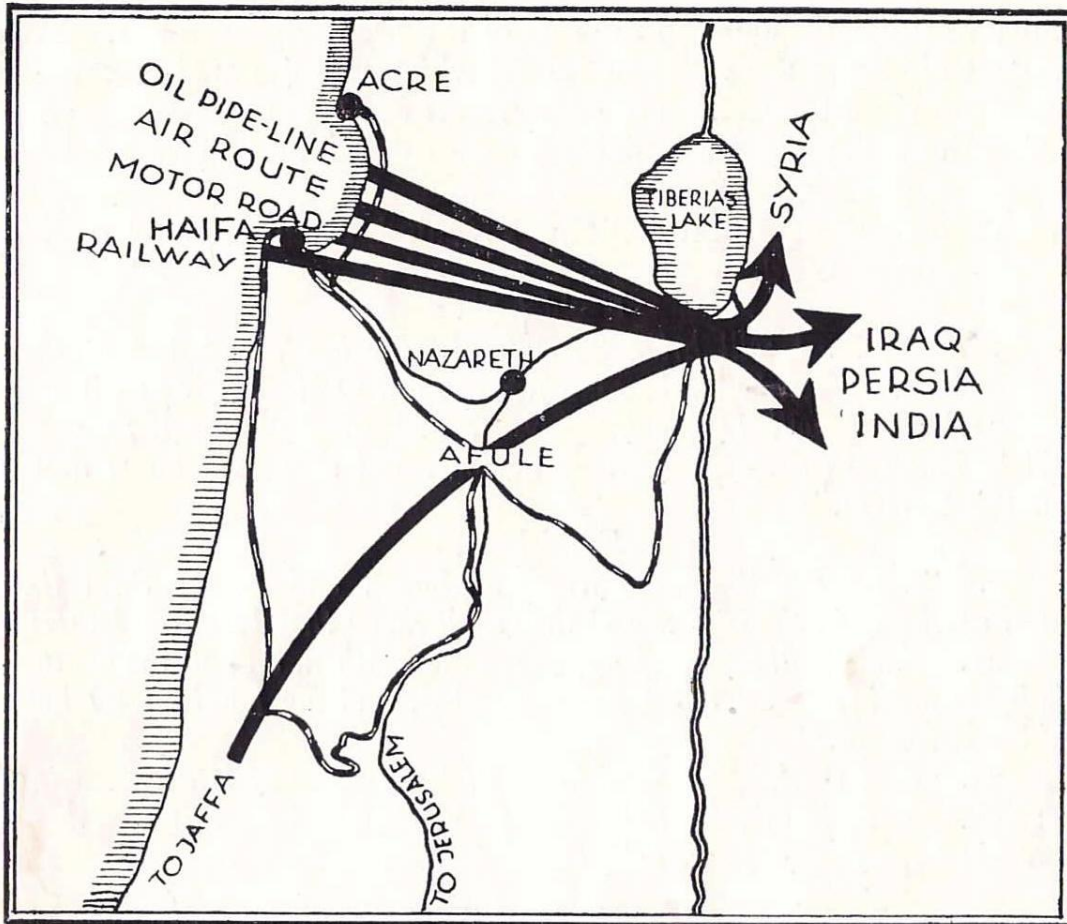
4. "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5. Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

17. And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18. Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth . . .

20. Thus shall ye be filled at my table with horses and chariots, with mighty men, and with all men of war."



A map from a Palestinian publication showing the "valley of the passengers."

3. It will take seven months to bury the dead in Jezreel.

Ezekiel 39.

11. "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea : and it shall stop the noses of the passengers : and there shall they bury Gog and all his multitude.

12. And seven months shall the house of Israel be burying of them, that they may cleanse the land.

13. Yea, all the people of the land shall bury them.

14. And they shall sever out men of continual employment . . . to cleanse it."

The slain of "Gog" will lie upon the mountains and plains of Palestine there to become food for the vultures. The dead will be so numerous that it will take seven months for the House of Israel (the British Army of Occupation), and the inhabitants of the land (Jews and Arabs), to bury them. The burial ground will be the

valley of the passengers on the east of the Mediterranean Sea. This seems to indicate the valley of Jezreel which was the ancient caravan route from east to west. To-day the Port of Haifa at its western end makes the valley the great highway by road, rail and air to the East.

4. The God of Israel will be revealed to all nations as the only God.

Ezekiel 38.

16. “. . . I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

23. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.”

Ezekiel 39.

6. “ And I will send a fire on Magog, and among them that dwell carelessly in the isles : and they shall know that I am the LORD.

21. And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

23. And the heathen shall know that the house of Israel went into captivity for their iniquity : because they trespassed against me, therefore hid I my face from them.”

The destruction of the armies of “ Gog ” will be so tremendous and supernatural that all nations will recognise it as the hand of God, and in particular the God of Israel. The age-long argument, which religion and which God is THE God, the Mohammedan, Buddhist, Confucian or Christian, will be ended by the world-wide acknowledgment that the God and Father of Christian Israel is the only God. The realisation by the heathen that the God of the Anglo-Saxon Bible has miraculously delivered the English-speaking world from “ Gog and Magog,” will reveal to them that the Anglo-Saxon nations are the descendants of the lost House of Israel who disappeared into captivity, for their iniquities, but whose God is still faithful to His promises.

5. Israel will awaken to her identity, and return to her God.

Ezekiel 39.

7. “ SO will I make my holy name known in the midst of my people Israel ; and I will not let them pollute my holy name any more :

22. SO the house of Israel shall know that I am the LORD their God, from that day and forward.



The Haifa Railway train at Afule, in the centre of the valley of Jezreel.

25. *Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name ; (26) after that they have borne their shame, and all their trespasses whereby they have trespassed against me . . .*

27. *When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations ;*

28. *Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen : but I have gathered them unto their own land, and have left none of them any more there.*

29. *Neither will I hide my face any more from them : for I have poured out my Spirit upon the house of Israel, saith the Lord GOD."*

The effect of God's mighty intervention on behalf of the Anglo-Saxon nations will be that they will know of a truth and believe with all their heart that the God of Abraham, Isaac and Jacob is their God and that they are His people, Israel. These verses prove that the "House of Israel" is a different people altogether from the "House of Judah," since the Jews have always known God as their God. In contrast the House of Israel disappeared among the heathen and lost all outward evidence that they were God's people. Israel polluted

God's holy name by becoming to all appearances idolatrous heathen. The awe-inspiring destruction of Gog's hordes will cause all Anglo-Saxondom to realise that they are Israel, and to desire to put into practice the Word of God in their individual and national life. This repentant seeking of God's mercy will cause Him to pour out His spirit upon His people in cleansing and restoration. Thus the day of Armageddon will usher in a race-wide spiritual awakening and revival such as has never been known.

Why will the Anglo-Saxon race, any more than any other race, accept the Bible and become an holy people dedicated to God's service as His kingdom upon the earth? The answer is that Britain and America will see that God foretold and forenamed Rosh or Rus or Russia as invading Palestine in the 1917 generation. *Ezekiel 38: 17,*

" Thus saith the Lord GOD ; Art thou (' Gog ') he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them ? "

When the Bible prophecies, written so long ago, are proved correct by Russia's activities, the faith of Anglo-Saxondom will be so quickened that they will acknowledge that the whole Bible is the Word of God and will put it into operation. God's purpose in so forenaming Russia is also clearly brought out in the parallel passage in *Isaiah 45: 4,*

" For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name : I have surnamed thee, though thou hast not known me."

Although atheist Russia does not know God, yet He has fore-named Russia in the Bible prophecies 2530 years old, in order to convince His people that He is the God "*declaring the end from the beginning, and from ancient times, the things not yet done, for I am God, and there is none else*" (*Isaiah 46: 9,10*). Thus it is essential in the fulfilment of God's plan that the Anglo-Saxon peoples be shown Ezekiel's prophecy BEFORE it is fulfilled, otherwise it would fail to achieve its declared purposes. This is something we can all do ; pass on the message, and then we shall be co-operating with God to prepare His people for their awakening and restoration. The whole nation will not yet receive our testimony, but all the seed sown will spring up into a glorious nation-wide harvest for God in the day that He comes forth to vindicate His holy name and honour among all nations.

A. J. FERRIS is a graduate of the University of New Zealand, in Arts and Education. In 1930, at the age of 22, he held the position of research scholar in the New Education, on the staff of the Wellington Teachers Training College Normal School.

Then came to him the amazing discovery that world events were following an exact plan laid down many centuries ago in the Bible. The realization that the Bible also contained a sure plan for the future completely revolutionized his life. He considered it imperative to devote his whole time and talents to making known the destiny of the Anglo-Saxon nations. After visiting Canada, Australia and the Middle East, he made London his headquarters, and from there has issued over 400,000 volumes which have become best-sellers.

In the sixth edition of "**ARMAGEDDON IS AT THE DOORS**," June, 1940, he foretold, a year before, the German-Russian clash, and that Russia would eventually conquer Germany.

Following this, he contends that the nations will have to choose between Atheistic Communism and the Bible, and that the inevitable conflict between the two philosophies will reveal that Britain and America are modern Israel destined to usher in the Kingdom of God upon the earth in our generation.

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